



## ANNOUNCEMENT OF COMMITTEE MEETING

**COMMITTEE:** Agriculture  
**CHAIR:** Rodney Creech  
**DATE:** Wednesday, April 9, 2025  
**TIME:** 11:30 AM  
**ROOM:** Room 114

## AGENDA

<u>BILL</u>	<u>SPONSOR</u>	<u>TITLE</u>	<u>STATUS</u>
H. B. No. 134	Rep. Gross, Rep. Humphrey	Authorize home kitchen registration for sale of certain foods	2nd Hearing Proponent

Cc:	House Clerk	Committee Members
	Committee Clerk	Speaker's Office
	Assistant Majority Floor Leader's Office	Caucus Staff
	Bill Sponsor	Legislative Information Systems
	LSC	Press Room
	Minority Leader's Office	