

ANNOUNCEMENT OF COMMITTEE MEETING

COMMITTEE:FinanceCHAIR:Brian StewartDATE:Wednesday, March 12, 2025TIME:10:30 AMROOM:Room 313

AGENDA

BILL	<u>SPONSOR</u>	TITLE	<u>STATUS</u>
H. B. No. 96	Rep. Stewart	Make state operating appropriations for FY 2026-27	2nd Hearing Public Testimony

- Cc: House Clerk Committee Clerk Assistant Majority Floor Leader's Office Bill Sponsor LSC Minority Leader's Office
- Committee Members Speaker's Office Caucus Staff Legislative Information Systems Press Room