



## ANNOUNCEMENT OF COMMITTEE MEETING

**COMMITTEE:** Finance  
**CHAIR:** Brian Stewart  
**DATE:** Wednesday, April 2, 2025  
**TIME:** **9:00 AM**  
**ROOM:** Room 313

## AGENDA

| <u>BILL</u>  | <u>SPONSOR</u> | <u>TITLE</u>                                       | <u>STATUS</u>                   |
|--------------|----------------|--|---------------------------------|
| H. B. No. 96 | Rep. Stewart   | Make state operating appropriations for FY 2026-27 | 5th Hearing<br>Public Testimony |

## ADDITIONAL INFORMATION

The Chair respectfully requests all testimony be submitted, along with the attached witness slip, to [OHRFinanceCommittee@ohiohouse.gov](mailto:OHRFinanceCommittee@ohiohouse.gov) by 9:00 AM on Tuesday April 1st. Testimony will be limited to 4 minutes per person.

|     |  |                                 |
|-----|--|---------------------------------|
| Cc: | House Clerk                              | Committee Members               |
|     | Committee Clerk                          | Speaker's Office                |
|     | Assistant Majority Floor Leader's Office | Caucus Staff                    |
|     | Bill Sponsor                             | Legislative Information Systems |
|     | LSC                                      | Press Room                      |
|     | Minority Leader's Office                 |                                 |