



## ANNOUNCEMENT OF COMMITTEE MEETING

**COMMITTEE:** Finance  
**CHAIR:** Brian Stewart  
**DATE:** Tuesday, April 8, 2025  
**TIME:** **9:00 AM**  
**ROOM:** Room 313

## AGENDA

<u>BILL</u>	<u>SPONSOR</u>	<u>TITLE</u>	<u>STATUS</u>
H. B. No. 96	Rep. Stewart	Make state operating appropriations for FY 2026-27	7th Hearing Poss. Vote Poss. Sub. Bill Public Testimony

## ADDITIONAL INFORMATION

The Chair respectfully requests that all testimony be submitted, along with the attached witness slip, to [OHRFinanceCommittee@ohiohouse.gov](mailto:OHRFinanceCommittee@ohiohouse.gov) by 9:00 AM on Monday, April 7th. Testimony will be limited to four minutes per person. Please note that the committee will break for caucus at 10:00 AM and will reconvene at the call of the Chair.

Cc:	House Clerk	Committee Members
	Committee Clerk	Speaker's Office
	Assistant Majority Floor Leader's Office	Caucus Staff
	Bill Sponsor	Legislative Information Systems
	LSC	Press Room
	Minority Leader's Office	