



## ANNOUNCEMENT OF COMMITTEE MEETING

**\*1st Revision\***

**COMMITTEE:** Local Government  
**CHAIR:** Angela N. King  
**DATE:** Wednesday, June 3, 2026  
**TIME:** **9:00 AM**  
**LOCATION:** Ohio Statehouse  
1 Capitol Square  
Columbus, OH 43215  
**ROOM:** Room 018  
**NOTATION:** moving agenda locations

### AGENDA

| <u>BILL</u>      | <u>SPONSOR</u>   | <u>TITLE</u>  | <u>STATUS</u>            |
|------------------|------------------|---|--------------------------|
| H. B. No.<br>843 | Craig            | Require elector approval for a<br>municipal traffic camera program  | 1st Hearing<br>Sponsor   |
| H. B. No.<br>695 | Bird, Stewart    | Prohibit nondisclosure agreements<br>for certain local officials    | 3rd Hearing<br>Opponent  |
| H. B. No.<br>445 | Dovilla, Stewart | Regards regional councils of govt<br>and metropolitan planning orgs | 3rd Hearing<br>Proponent |

If you plan to testify, you may submit your testimony through the [Ohio House of Representatives website](#) no later than 24 hours in advance of the scheduled meeting time.