



### ANNOUNCEMENT OF COMMITTEE MEETING

**COMMITTEE:** Veterans and Military Development  
**CHAIR:** Tracy M. Richardson  
**DATE:** Wednesday, October 22, 2025  
**TIME:** **10:30 AM**  
**ROOM:** Room 115

### AGENDA

<u>BILL</u>	<u>SPONSOR</u>	<u>TITLE</u>	<u>STATUS</u>
H. R. No. 243	Rep. Richardson, Rep. Ghanbari	Urge selection of Rickenbacker as KC-46 Pegasus operating base.	1st Hearing Sponsor
H. B. No. 297	Rep. Ritter, Rep. Newman	Regards funds provided by county for Memorial Day expenses	3rd Hearing Opponent

Cc: House Clerk  
Committee Clerk  
Assistant Majority Floor Leader's Office  
Bill Sponsor  
LSC  
Minority Leader's Office  
Committee Members  
Speaker's Office  
Caucus Staff  
Legislative Information Systems  
Press Room