



**AGRICULTURE AND NATURAL RESOURCES**  
**COMMITTEE NOTICE**

To: Members of the Agriculture and Natural Resources Committee  
From: Tim Schaffer, Chair  
Date: May 29, 2026

**MEETING INFORMATION**

**Wednesday, June 3, 2026**  
**9:30 AM**  
**Grant Hearing Room**  
**Ohio Statehouse**  
**1 Capitol Square**  
**Columbus, OH 43215**

**AGENDA**

<u>BILL/SPONSOR</u>	<u>TITLE</u>	<u>STATUS</u>
<b>S. B. No. 433</b> <b>Gavarone</b>	Alter the law governing coastal management	1st Hearing, Sponsor
<b>S. B. No. 398</b> <b>Blackshear, Wilson</b>	Create the Adopt a Trail Program	1st Hearing, Sponsor
<b>S. B. No. 342</b> <b>Landis, Chavez</b>	Prohibit certain clauses from conservancy district contracts	2nd Hearing, Proponent
<b>S. C. R. No. 19</b> <b>Wilkin</b>	Urge Congress to enact the Ohio River Restoration Program Act	2nd Hearing, Proponent

If you plan to testify, you must submit your testimony through the [Ohio Senate website](#) no later than 24 hours in advance of the scheduled meeting time.

\*Possible Vote