



EDUCATION
COMMITTEE NOTICE

1st Revision

To: Members of the Education Committee
From: Andrew O. Brenner, Chair
Date: October 9, 2025
Notation: -

Tuesday, October 14, 2025
3:00 PM
South Hearing Room

AGENDA

S. B. No. 156* Cutrona	Regards the success sequence curriculum	5th Hearing, Proponent/Opponent/ Interested Party
S. B. No. 144 Ingram	Regards educator license grade bands	3rd Hearing, Proponent/Opponent/ Interested Party
H. C. R. No. 7 Ghanbari, Miller, J.	Support American Legion Buckeye Boys State, Buckeye Girls State	2nd Hearing, Proponent/Opponent/ Interested Party

If you plan to testify, you must submit your testimony through our [website](#) no later than 24 hours in advance of the scheduled meeting time.