



**FINANCE**  
**COMMITTEE NOTICE**

To: Members of the Finance Committee  
From: Jerry C. Cirino, Chair  
Date: May 30, 2025

**Wednesday, June 4, 2025**  
**9:00 AM**  
**Finance Hearing Room**

**AGENDA**

**Am. Sub. H. B. No. 96**    Make state operating appropriations for FY 2026-27  
**Stewart**

10th Hearing,  
Proponent/Opponent/  
Interested Party

If you plan to testify, you must submit your testimony through our [website](#) no later than Tuesday, June 3<sup>rd</sup> at 9:00pm.