



**HEALTH**  
**COMMITTEE NOTICE**

To: Members of the Health Committee  
From: Stephen A. Huffman, Chair  
Date: May 7, 2025

**Wednesday, May 14, 2025**  
**2:30 PM (Or after session)**  
**Finance Hearing Room**

**AGENDA**

**Am. Sub. H. B. No. 96**    Make state operating appropriations for FY 2026-27  
**Stewart**

6th Hearing,  
Proponent/Opponent/  
Interested Party/Informal  
Hearing, Public Testimony

**Invited Testimony**    Public Testimony

If you plan to testify, you must submit your testimony through our [website](#) no later than 24 hours in advance of the scheduled meeting time.