



**HEALTH**  
**COMMITTEE NOTICE**

**2nd Revision**

To: Members of the Health Committee  
From: Stephen A. Huffman, Chair  
Date: May 29, 2026  
Notation: Agenda revisions

**MEETING INFORMATION**

**Wednesday, June 3, 2026**  
**10:30 AM**  
**South Hearing Room**  
**Ohio Statehouse**  
**1 Capitol Square**  
**Columbus, OH 43215**

**AGENDA**

<u>BILL/SPONSOR</u>	<u>TITLE</u>	<u>STATUS</u>
<b>S. B. No. 230</b> <b>Romanchuk</b>	Authorize pharmacists to test, treat certain health conditions	4th Hearing, No Testimony
<b>S. B. No. 274</b> <b>Cirino, Brenner</b>	Prohibit minor mental health services without parental consent	1st Hearing, Sponsor
<b>S. B. No. 384</b> <b>Liston</b>	Regards direct care staffing hour requirements for nursing homes	1st Hearing, Sponsor
<b>S. B. No. 388</b> <b>Weinstein</b>	Designate Augmentative and Alternative Communication (AAC) Month	1st Hearing, Sponsor
<b>S. B. No. 423</b> <b>Manchester</b>	Regards employment status of health care workers for certain laws	3rd Hearing, Proponent/Opponent/ Interested Party
<b>H. B. No. 347</b> <b>Odioso, Williams</b>	Enact SHE WINS Act	2nd Hearing, Proponent

\*Possible Vote

If you plan to testify, you must submit your testimony through the [Ohio Senate website](#) no later than 24 hours in advance of the scheduled meeting time.