

WITNESS FORM

Today's Date: February 10, 2025

| | loday's Date: rebluary 10, 20 |
|---|-------------------------------|
| Name: Senator Steve Huffman | |
| Address: | |
| Telephone: | |
| Organization Representing: Ohio Senate | |
| Testifying on bill number: S. B. No. 5 | |
| Testimony: _X_ Verbal Written Both | 1 |
| Testifying as: _X_ Sponsor Proponent _ Party | Opponent Interested |
| Are you a registered lobbyist? YES | _X_ NO |
| Special Requests: | |