



**LOCAL GOVERNMENT**  
**COMMITTEE NOTICE**

To: Members of the Local Government Committee  
From: Sandra O'Brien, Chair  
Date: March 10, 2025

**Wednesday, March 12, 2025**  
**2:30 PM (Or after session)**  
**North Hearing Room**

**AGENDA**

<b>S. B. No. 101*</b> <b>Blessing</b>	Regards recording of certain real property documents	4th Hearing, Proponent/Opponent/ Interested Party
<b>S. B. No. 104</b> <b>Brenner</b>	Regards local regulation, taxing of short-term rental properties	3rd Hearing, Opponent/Interested Party