



**TRANSPORTATION**  
**COMMITTEE NOTICE**

To: Members of the Transportation Committee  
From: Thomas F. Patton, Chair  
Date: March 7, 2025

**Wednesday, March 12, 2025**  
**10:30 AM**  
**Finance Hearing Room**

**AGENDA**

<b>Sub. H. B. No. 54</b>	Make appropriations for transportation for FY 2026-27	6th Hearing,
<b>Stewart</b>	biennium	No Testimony (Possible Substitute Bill)