



**TRANSPORTATION**  
**COMMITTEE NOTICE**

To: Members of the Transportation Committee  
From: Thomas F. Patton, Chair  
Date: March 7, 2025

**Thursday, March 13, 2025**  
**10:00 AM**  
**North Hearing Room**

**AGENDA**

|                          |   |   |
|--------------------------|---|---|
| <b>Sub. H. B. No. 54</b> | Make appropriations for transportation for FY 2026-27 | 7th Hearing,  |
| <b>Stewart</b>           | biennium  | Proponent/Opponent/<br>Interested Party/Public<br>Testimony |