



**TRANSPORTATION**  
**COMMITTEE NOTICE**

To: Members of the Transportation Committee  
From: Thomas F. Patton, Chair  
Date: November 14, 2025

**Tuesday, November 18, 2025**  
**2:30 PM**  
**Finance Hearing Room**

**AGENDA**

<b>S. B. No. 302 Johnson</b>	Create the Land of U.S. Grant license plate	1st Hearing, Sponsor
<b>S. B. No. 97 Craig, Wilson</b>	Double fines for failing to yield to a funeral procession	3rd Hearing, Proponent
<b>S. B. No. 228 Craig</b>	Create the Lfetown license plate	2nd Hearing, Proponent

**Governor's Appointment:**

Colleen Murray, Ohio Turnpike and Infrastructure Commission

If you plan to testify, you must submit your testimony through our [website](#) no later than 24 hours in advance of the scheduled meeting time.