

OHIO

House

of

Representatives

JOURNAL

TUESDAY, APRIL 8, 2025

THIRTY-FOURTH DAY
Hall of the House of Representatives, Columbus, Ohio
Tuesday, April 8, 2025, 9:00 o'clock a.m.

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Schmidt was selected to preside under the Rule.

The journal of yesterday was read and approved.

**REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS
FOR SECOND CONSIDERATION**

Representative Sweeney submitted the following report:

The standing committee on Finance to which was referred **H. B. No. 96-** Representative Stewart, having had the same under consideration, reports it back as a substitute bill and recommends its passage.

RE: MAKE STATE OPERATING APPROPRIATIONS FOR FY 2026-27

Representative Dovilla moved to amend the title as follows:

Add the names: "Bird, John"

BRIAN STEWART
CINDY ABRAMS
JAMIE CALLENDER
JAMES M. HOOPS
MARK JOHNSON
GAYLE MANNING
SHARON A. RAY
JEAN SCHMIDT
ANDREA WHITE
TOM YOUNG

MICHAEL D. DOVILLA
ADAM C. BIRD
THOMAS HALL
MARILYN JOHN
DON JONES
PHIL PLUMMER
BILL ROEMER
JIM THOMAS
BERNARD WILLIS

The following members voted "NO"

BRIDE ROSE SWEENEY
CHRIS GLASSBURN
DANI ISAACSOHN
BERYL PICCOLANTONIO
VERONICA R. SIMS

RACHEL B. BAKER
MICHELE GRIM
DONTAVIUS L. JARRELLS
PHILLIP M. ROBINSON, JR.
DANIEL P. TROY

The report was agreed to.

The bill was ordered to be engrossed and placed on the calendar.

MOTIONS AND RESOLUTIONS

Representative Hoops moved that the following resolutions be read by title only and brought up for immediate adoption:

H. R. No. 92 - Representative Lorenz

Honoring the Westerville North High School boys basketball team on winning the 2025 Division II State Championship.

H. R. No. 100 - Representatives Brownlee, Baker, Abrams

Honoring the Winton Woods High School girls basketball team as the 2025 Division II State Champion.

The motion was agreed to.

The question being, "Shall the resolutions be adopted?"

The resolutions were adopted.

On motion of Representative Hoops, the House adjourned until Wednesday, April 9, 2025 at 9:00 o'clock a.m.

Attest:

ALI N. SAGRAVES,
Assistant Clerk.