

OHIO

House

of

Representatives

JOURNAL

THURSDAY, DECEMBER 11, 2025

NINETY-SEVENTH DAY
Hall of the House of Representatives, Columbus, Ohio
Thursday, December 11, 2025, 9:00 o'clock a.m.

The House met pursuant to adjournment.

The journal of the previous legislative day was read and approved.

INTRODUCTION OF BILLS

The following bills were introduced:

H. B. No. 627 - Representative Stephens.

To amend section 1517.14 of the Revised Code to allow a board of county commissioners to disapprove of certain scenic river designations.

H. B. No. 628 - Representative Mathews, T.

Cosponsors: Representatives Ritter, Hall, T., Deeter, Fischer.

To enact sections 3755.01, 3755.02, 3755.03, 3755.04, 3755.041, 3755.05, 3755.06, 3755.07, 3755.08, 3755.09, 3755.091, 3755.10, 3755.11, and 3755.12 of the Revised Code to create an independent verification organization license for verifying artificial intelligence risk mitigation.

H. B. No. 629 - Representatives Barhorst, Gross.

To amend sections 339.78, 339.81, 1751.91, 3923.89, 4729.01, and 4729.39 and to enact sections 4729.21 and 4729.211 of the Revised Code to authorize pharmacists to treat minor health conditions and to name this act the Pharmacist Prescribing Authority Act.

Said bills were considered the first time.

MOTIONS AND RESOLUTIONS

Representative Bird moved that the following resolution be read by title only and brought up for immediate adoption:

H. R. No. 305 - Representative McClain

Honoring the Cardington FFA conduct of chapter meetings team as the 2025 National FFA Champion.

The motion was agreed to.

The question being, "Shall the resolution be adopted?"

The resolution was adopted.

Message from the Senate

Mr. Speaker:

I am directed to inform the House of Representatives that the Senate has agreed to the report of the committee of conference on matters of difference between the two houses on:

Am. Sub. S. B. No. 56 - Senator Huffman – et al.

Attest:

Vincent L. Keeran,
Clerk.

MESSAGE FROM THE SPEAKER

The Speaker of the House of Representatives, on December 10, 2025, signed the following:

Am. Sub. S. B. No. 56-Senator Huffman - et al.

On motion of Representative Bird, the House adjourned until Wednesday, December 17, 2025 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,
Clerk.