

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

MONDAY, SEPTEMBER 15, 2025

SEVENTY-FOURTH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Monday, September 15, 2025, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 23, the Clerk called the House to order.

Representative Mathews, A. was selected to preside under the Rule.

The journal of the previous legislative day was read and approved.

**INTRODUCTION OF BILLS**

The following bills were introduced:

**H. B. No. 443** - Representatives Thomas, D., Mathews, A.

Cosponsors: Representatives Click, Fischer, Glassburn, Gross, Hall, T., Lorenz, Miller, K., Newman, Ritter, Workman, Odioso.

To amend sections 323.25, 4503.06, 5721.01, 5721.18, and 5721.31 of the Revised Code to prohibit enforcement of delinquent property tax liens against certain owner-occupied homesteads.

**H. B. No. 444** - Representatives Williams, Jarrells.

Cosponsors: Representatives Salvo, Brennan, Lear, Klopfenstein, Teska, Thomas, D., Gross, Ray, Newman, Willis, King, Johnson, Ritter, Mathews, A., Click, Daniels, Lorenz, Mathews, T., Bird, John, Claggett, Plummer, Miller, M., Schmidt, Barhorst, McClain, Hall, T., LaRe.

To amend section 5747.01 of the Revised Code to allow a personal income tax deduction for certain donations to churches and to name this act the Tithing Protection Act.

**H. B. No. 445** - Representatives Dovilla, Stewart.

Cosponsors: Representatives Daniels, Demetriou, Fowler Arthur, Ray, Roemer, Thomas, D.

To amend sections 167.02 and 167.04 and to enact sections 713.41, 713.42, and 713.43 of the Revised Code regarding regional councils of government and metropolitan planning organizations.

**H. B. No. 446** - Representatives Mathews, A., Stewart.

To amend sections 1336.04, 1336.05, 1336.09, 1337.34, 1337.36, 1337.42, 1337.52, 2117.02, 5701.11, 5801.04, 5801.07, 5806.02, 5806.03, 5808.19, 5810.08, 5812.43, 5815.25, and 5816.11; to enact sections 5808.161, 5818.01, 5818.011, 5818.02, 5818.03, 5818.04, 5818.05, 5818.06, 5818.07, 5818.08, 5818.09, 5818.10, 5818.11, 5818.12, 5818.13, 5818.14, 5818.15, 5818.16, 5818.17, 5818.18, 5818.19, 5818.20, 5818.21, 5818.22, 5818.23, 5818.24,

5818.25, 5818.26, 5818.27, 5818.28, 5818.29, 5818.30, 5818.31, 5818.32, and 5818.33; and to repeal section 5808.08 of the Revised Code to modify trust and probate laws.

**H. B. No. 447** - Representative Stewart.

To amend sections 2305.01, 2307.80, 2315.18, 2315.21, 2323.43, 2744.05, and 3345.40 of the Revised Code to increase the dollar caps on noneconomic damages and punitive or exemplary damages in civil actions and to provide a procedure for the Department of Taxation to make annual adjustments of those caps based on the consumer price index.

**H. B. No. 448** - Representatives Baker, Barhorst.

To enact section 3902.65 of the Revised Code to apply prescription drug rebates to cost-sharing requirements.

**H. B. No. 449** - Representatives Barhorst, McClain.

To amend sections 1751.67, 2133.211, 3313.539, 3707.511, 3727.06, 3923.233, 3923.301, 3923.63, 3923.64, 4723.01, 4723.02, 4723.06, 4723.07, 4723.24, 4723.28, 4723.36, 4723.41, 4723.42, 4723.43, 4723.431, 4723.44, 4723.46, 4723.481, 4723.482, 4723.483, 4723.493, 4723.50, 4731.27, 4761.17, and 5164.07; to enact section 4723.439; and to repeal sections 4723.45 and 5164.73 of the Revised Code to modify the laws governing the practice of advanced practice registered nurses and to name this act the Better Access to Health Care Act.

**H. B. No. 450** - Representatives Workman, Mathews, A.

To amend sections 4503.44 and 4511.69 of the Revised Code to create a removable windshield placard that grants accessible parking privileges to pregnant women.

**H. B. No. 451** - Representatives Lawson-Rowe, LaRe.

Cosponsors: Representatives Brennan, Brent, Brownlee, Click, Gross, Miller, J., Rader, Ray, Robinson, Sims, Upchurch, Williams.

To enact section 5534.931 of the Revised Code to designate a portion of Interstate 70 in Franklin and Fairfield counties as the "CPL Lindsey William Mitchell Memorial Highway."

**H. B. No. 452** - Representatives Thomas, C., Lawson-Rowe.

Cosponsors: Representatives Brennan, Brent, Brewer, Brownlee, Piccolantonio, Grim, Gross, Hall, D., Jarrells, McNally, Miller, J., Rader, Robinson, Russo, Sims, Sweeney, Synenberg, Tims, Upchurch, Williams.

To enact section 5.2322 of the Revised Code to designate October 1st as "761st Tank Battalion Day."

**H. B. No. 453** - Representative Lorenz.

To amend sections 1751.84, 3923.84, 4783.01, and 4783.02 and to enact sections 3901.92 and 4783.40 of the Revised Code regarding insurance and Medicaid coverage of applied behavior analysis therapy for autism treatment and to permit exam-eligible technicians to engage in the practice of applied behavior analysis.

**H. B. No. 454** - Representatives Hiner, Mathews, T.

To amend section 121.17 and to enact section 121.171 of the Revised Code to create the State Government Efficiency Commission.

Said bills were considered the first time.

### **REPORTS OF STANDING AND SELECT COMMITTEES AND BILLS FOR SECOND CONSIDERATION**

Representative Robinson reported for the Rules and Reference committee recommending that the following House Bills, House Joint Resolutions, and Senate Bills be considered for the second time and referred to the following committees for consideration:

**H. B. No. 367** - Representatives Miller, J. and Daniels  
TO MAKE CHANGES TO THE LAW GOVERNING DEDICATED  
ORGAN RECOVERY VEHICLES.

To the committee on Transportation

**H. B. No. 368** - Representatives Upchurch and Brewer  
TO REQUIRE EVICTION RECORDS TO BE SEALED AFTER THREE  
YEARS.

To the committee on Judiciary

**H. B. No. 369** - Representatives Fowler Arthur and Lear  
TO CHANGE DIAGNOSTIC ASSESSMENTS FOR GRADES  
KINDERGARTEN THROUGH TWO TO END-OF-YEAR NATIONALLY  
NORM-REFERENCED DIAGNOSTIC ASSESSMENTS AND FOR THE  
THIRD GRADE TO BEGINNING-OF-YEAR NATIONALLY NORM-  
REFERENCED DIAGNOSTIC ASSESSMENTS.

To the committee on Education

**H. B. No. 370** - Representatives Dean and Newman  
TO ENACT THE OHIO PRENATAL EQUAL PROTECTION ACT.

To the committee on Judiciary

**H. B. No. 371** - Representatives Plummer and Young  
TO MAKE ELECTED OFFICIALS MANDATORY REPORTERS OF  
CHILD ABUSE AND NEGLECT.

To the committee on Public Safety

**H. B. No. 372** - Representatives Abrams and Plummer

TO ENACT THE LARRY HENDERSON ACT TO SPECIFY THAT THE PENALTY FOR AGGRAVATED MURDER FOR AN ADULT OFFENDER IS DEATH OR LIFE WITHOUT THE POSSIBILITY OF PAROLE IF THE VICTIM IS A PEACE OFFICER, PROSECUTOR, FIRST RESPONDER, OR MILITARY MEMBER.

To the committee on Judiciary

**H. B. No. 373** - Representatives Robinson and Lett

TO ENACT THE UNIVERSAL BACKGROUND CHECKS ACT TO REQUIRE A FIREARM TRANSFER TO BE MADE THROUGH A DEALER, THROUGH A LAW ENFORCEMENT AGENCY, OR PURSUANT TO A SPECIFIED EXCEPTION, AND TO REQUIRE A BACKGROUND CHECK WHEN A FIREARM IS TRANSFERRED.

To the committee on Public Safety

**H. B. No. 374** - Representatives Sigrist and Abrams

REGARDING PRESCRIPTION DRUG READERS FOR VISUALLY IMPAIRED PATIENTS.

To the committee on Insurance

**H. B. No. 375** - Representative Fowler Arthur

TO ESTABLISH A SMALL DISTRICT MAGNET COMMUNITY SCHOOL PILOT PROGRAM.

To the committee on Education

**H. B. No. 376** - Representative Teska

TO REDUCE THE MAXIMUM WEEKS AN INDIVIDUAL MAY RECEIVE UNEMPLOYMENT BENEFITS FROM 26 TO 20 WEEKS.

To the committee on Public Insurance and Pensions

**H. B. No. 377** - Representative Deeter

TO REVISE THE LAW GOVERNING THE APPLICATION OF LIGHT-BASED MEDICAL DEVICES FOR THE PURPOSE OF HAIR REMOVAL.

To the committee on Health

**H. B. No. 378** - Representatives Kishman and Abrams

TO CREATE THE "BLUE KNIGHTS L.E.M.C." LICENSE PLATE.

To the committee on Transportation

**H. B. No. 379** - Representative Salvo

TO AUTHORIZE THE CONVEYANCE OF STATE-OWNED LAND.

To the committee on Development

**H. B. No. 380** - Representatives McNally and Fischer

TO DESIGNATE JUNE AS "MIGRAINE AND HEADACHE AWARENESS MONTH."

To the committee on Health

**H. B. No. 381** - Representatives Abrams and Ghanbari  
TO CREATE THE "DOITFORJACK" LICENSE PLATE.  
To the committee on Transportation

**H. B. No. 382** - Representative Fischer  
TO ENACT THE SECOND AMENDMENT PROTECTION ACT TO  
SAFEGUARD THE RIGHT TO KEEP AND BEAR ARMS.  
To the committee on Public Safety

**H. B. No. 383** - Representative Moore  
TO DESIGNATE A PORTION OF STATE ROUTE 149 IN BELMONT  
COUNTY AS THE "LITTEN BROTHERS MEMORIAL HIGHWAY."  
To the committee on Transportation

**H. B. No. 384** - Representative Moore  
TO DESIGNATE A PORTION OF U.S. ROUTE 22 IN HARRISON  
COUNTY AS THE "STAFF SERGEANT MELVIN TRUSHEL, SR.  
MEMORIAL HIGHWAY."  
To the committee on Transportation

**H. B. No. 385** - Representative Moore  
TO DESIGNATE A PORTION OF U.S. ROUTE 22 IN HARRISON  
COUNTY AS THE "PFC THOMAS "TOMMY" PIZZINO MEMORIAL  
HIGHWAY."  
To the committee on Transportation

**H. B. No. 386** - Representatives Odioso and Abrams  
TO REQUIRE IDENTITY VERIFICATION WITH PHOTO  
IDENTIFICATION WHEN APPLYING FOR A MARRIAGE LICENSE.  
To the committee on Judiciary

**H. B. No. 387** - Representatives Sigrist and Daniels  
TO AUTHORIZE A MUNICIPAL CORPORATION OR TOWNSHIP TO  
ALLOW SUNDAY SALES OF INTOXICATING LIQUOR WITHOUT  
LOCAL OPTION ELECTION APPROVAL.  
To the committee on Agriculture

**H. B. No. 388** - Representatives Williams and Jarrells  
REGARDING REIMBURSEMENTS TO STATE EMPLOYEES AND  
ELECTED STATE OFFICIALS FOR GLP-1 DRUG COSTS.  
To the committee on General Government

**H. B. No. 389** - Representatives Miller, J. and Thomas, D.  
TO ELIMINATE THE ADDITIONAL REGISTRATION FEE APPLICABLE  
TO HYBRID MOTOR VEHICLES.  
To the committee on Transportation

**H. B. No. 390** - Representative Schmidt  
TO PROHIBIT HEALTH PLAN ISSUERS FROM REQUIRING OR

INDUCING PROVIDERS TO COLLECT COPAYMENTS AND OTHER COST SHARING AMOUNTS.

To the committee on Insurance

**H. B. No. 391** - Representatives Daniels and Workman  
TO REQUIRE TAX RATES TO BE EXPRESSED AS A PERCENTAGE OF TRUE VALUE ON TAX BILLS AND BALLOT LANGUAGE.

To the committee on Ways and Means

**H. B. No. 392** - Representatives Fischer and Demetriou  
TO LIMIT FURTHER REGULATION OF CERTAIN COMPUTATIONAL SYSTEMS, REQUIRE RISK MANAGEMENT POLICIES FOR AI-CONTROLLED CRITICAL INFRASTRUCTURE, AND TO NAME THIS ACT THE OHIO RIGHT TO COMPUTE ACT.

To the committee on Technology and Innovation

**H. B. No. 393** - Representatives Click and Brewer  
TO REQUIRE THAT COMMUNITY-BASED CORRECTIONAL FACILITIES AND PROGRAMS ASSIST INMATES IN OBTAINING STATE IDENTIFICATION CARDS PRIOR TO RELEASE.

To the committee on Community Revitalization

**H. B. No. 394** - Representatives Troy and Brennan  
TO ENACT THE STUDENT CHOICE GRANT PROGRAM AND TO MAKE AN APPROPRIATION.

To the committee on Workforce and Higher Education

**H. B. No. 395** - Representatives Lorenz and Gross  
TO REQUIRE THE DIRECTOR OF JOB AND FAMILY SERVICES TO ESTABLISH AN ONLINE PROCESS FOR EMPLOYERS TO REPORT INDIVIDUALS WHO FAIL TO APPEAR FOR A SCHEDULED JOB INTERVIEW.

To the committee on Government Oversight

**H. B. No. 396** - Representative Willis  
TO EXPAND THE ADDRESS CONFIDENTIALITY PROGRAM.

To the committee on General Government

**H. B. No. 397** - Representatives Deeter and Johnson  
TO EXPAND THE ALLOWABLE USES OF PROFITS FROM JAIL COMMISSARY FUNDS.

To the committee on Local Government

**H. B. No. 398** - Representatives Deeter and Hall, T.  
TO REVISE THE LAW GOVERNING EMERGENCY MEDICAL TECHNICIANS AND THE PERFORMANCE OF CERTAIN MEDICAL SERVICES IN HOSPITALS.

To the committee on Health

**H. B. No. 399** - Representatives Rader and Cockley  
TO PROHIBIT THE REMOVAL OF OIL OR GAS FROM UNDER LAKE  
ERIE OR A STATE PARK.

To the committee on Natural Resources

**H. B. No. 400** - Representatives Rader and Grim  
TO CREATE A PERMANENT ABSENT VOTER LIST.

To the committee on General Government

**H. B. No. 401** - Representatives Rader and Baker  
TO DESIGNATE MAY AS "MYOSITIS AWARENESS MONTH."

To the committee on Health

**H. B. No. 402** - Representatives Brennan and Dovilla  
TO DECLARE THE CLEVELAND METROPARKS SYSTEM AS "OHIO'S  
EMERALD NECKLACE."

To the committee on Natural Resources

**H. B. No. 403** - Representative Grim  
TO ESTABLISH THE "TOLEDO MUD HENS" LICENSE PLATE.

To the committee on Transportation

**H. B. No. 404** - Representatives Daniels and Lorenz  
TO AUTHORIZE A SALES TAX CREDIT FOR THE TRADE-IN VALUE  
OF PORTABLE ELECTRONICS OR HOME APPLIANCES FOR  
ANOTHER SIMILAR ITEM.

To the committee on Ways and Means

**H. B. No. 405** - Representatives Lorenz and Daniels  
TO EXCLUDE CONSUMER GOODS SERVICE CONTRACTS FROM  
HOME SOLICITATION SALES REGULATIONS.

To the committee on Insurance

**H. B. No. 406** - Representatives Deeter and Dean  
TO REGULATE THE SALE OF RAW MILK AND TO NAME THIS ACT  
THE FARM-TO-CONSUMER ACCESS TO RAW MILK ACT.

To the committee on Agriculture

**H. B. No. 407** - Representative Dean  
TO DESIGNATE A PORTION OF U.S. ROUTE 68 IN CLINTON COUNTY  
AS THE "DANIEL SMITH MEMORIAL HIGHWAY."

To the committee on Transportation

**H. B. No. 408** - Representative Humphrey  
TO LIMIT THE LOCATIONS AT WHICH A PERSON HAS NO DUTY TO  
RETREAT.

To the committee on Public Safety

**H. B. No. 409** - Representatives Brennan and Brownlee



TO PROHIBIT MEMBERS OF THE GENERAL ASSEMBLY FROM RECEIVING FREE OR DISCOUNTED TICKETS TO SPORTING EVENTS.

To the committee on General Government

**H. B. No. 410** - Representatives Schmidt and Mathews, A.  
TO PROHIBIT THE PAYMENT OF MEDICAID FUNDS TO CERTAIN ABORTION PROVIDERS.

To the committee on Medicaid

**H. B. No. 411** - Representatives Lorenz and Hoops  
TO MAKE CHANGES TO THE LAWS GOVERNING JUVENILE DRIVERS.

To the committee on Judiciary

**H. B. No. 412** - Representative Swearingen  
TO ALLOW A VILLAGE TO CONTRACT WITH THE COUNTY PROSECUTOR FOR LEGAL SERVICES.

To the committee on Local Government

**H. B. No. 413** - Representatives Young and Peterson  
TO CREATE THE OHIO LOCAL GOVERNMENT EXPENDITURE DATABASE AND REQUIRE POLITICAL SUBDIVISION PARTICIPATION, TO REQUIRE THE STATE RETIREMENT SYSTEMS TO PARTICIPATE IN THE OHIO STATE GOVERNMENT EXPENDITURE DATABASE, AND TO MAKE AN APPROPRIATION.

To the committee on Technology and Innovation

**H. B. No. 414** - Representative Swearingen  
TO DESIGNATE A PORTION OF STATE ROUTE 163 IN OTTAWA COUNTY AS THE "NAVY SEAMAN JADWISIAK MEMORIAL HIGHWAY."

To the committee on Transportation

**H. B. No. 415** - Representatives Brent and Callender  
TO ENACT THE CREATING A RESPECTFUL AND OPEN WORLD FOR NATURAL HAIR (CROWN) ACT TO PROHIBIT DISCRIMINATION BY A PUBLIC SCHOOL AGAINST AN INDIVIDUAL BASED ON HAIR TEXTURE AND PROTECTIVE HAIR STYLES.

To the committee on Education

**H. B. No. 416** - Representatives Miller, J. and Manning  
TO DESIGNATE A PORTION OF UNITED STATES ROUTE 6 IN LORAIN COUNTY AS THE "POLICE OFFICER PHILLIP WAGNER MEMORIAL HIGHWAY."

To the committee on Transportation

**H. B. No. 417** - Representatives Plummer and Young

TO PROHIBIT THE ABUSE OF A COMPANION ANIMAL CORPSE, TO PROHIBIT AN ANIMAL ABUSE OFFENDER FROM OWNING A DOG IN CERTAIN CIRCUMSTANCES, AND TO ESTABLISH MANDATORY FINES FOR VIOLATIONS OF AN ANIMAL ABUSE OFFENSE.

To the committee on Public Safety

**H. B. No. 418** - Representatives Brennan and White, E.

TO CORRECT THE LATIN NAME OF THE BUCKEYE, THE STATE TREE.

To the committee on General Government

**H. B. No. 419** - Representatives Salvo and Kishman

TO CREATE THE "SAVE22" LICENSE PLATE.

To the committee on Transportation

**H. B. No. 420** - Representatives Click and Willis

TO DISALLOW AND, BY 2030, ELIMINATE PROPERTY TAXES LEVIED FOR A CONTINUING PERIOD OF TIME AND TO NAME THIS ACT THE TAXPAYERS FREEDOM TRILOGY – ACT ONE: DISCONTINUING THE CONTINUUM.

To the committee on Ways and Means

**H. B. No. 421** - Representatives Click and Thomas, D.

TO ALLOW ELECTORS TO REDUCE UNVOTED PROPERTY TAXES BY INITIATIVE AND TO NAME THIS ACT THE TAXPAYERS FREEDOM TRILOGY – ACT TWO: ARRESTING INSIDE MILLAGE.

To the committee on Ways and Means

**H. B. No. 422** - Representatives Click and Newman

TO INCREASE THE APPROVAL THRESHOLD REQUIRED FOR PASSAGE OF CERTAIN PROPERTY TAXES AND TO NAME THIS ACT THE TAXPAYERS FREEDOM TRILOGY – ACT THREE: THE TRIUMPH OF THE TAXPAYER.

To the committee on Ways and Means

**H. B. No. 423** - Representative Deeter

TO REGULATE THE PRACTICE OF SURGICAL ASSISTANTS AND SURGICAL TECHNOLOGISTS.

To the committee on Health

**H. B. No. 424** - Representatives Willis and Craig

REGARDING TRANSFERS OR PURCHASES OF CERTAIN RETIREMENT SERVICE CREDIT.

To the committee on Public Insurance and Pensions

**H. B. No. 425** - Representative Hoops

TO PROHIBIT TRESPASS AND TYPES OF UNAUTHORIZED RECORDING WITH AN UNMANNED AERIAL VEHICLE SYSTEM.

To the committee on Transportation

**H. B. No. 426** - Representatives Williams and Demetriou  
TO PROVIDE FOR THE SAFEKEEPING AND MANAGEMENT OF  
UNCLAIMED DIGITAL ASSETS.

To the committee on Technology and Innovation

**H. B. No. 427** - Representative Klopfenstein  
TO AUTHORIZE VOLUNTARY DEMAND RESPONSE PROGRAMS FOR  
RESIDENTIAL AND SMALL COMMERCIAL CUSTOMERS.

To the committee on Energy

**H. B. No. 428** - Representatives Thomas, D. and Williams  
TO REMOVE RESIDENCY REQUIREMENTS FOR THE CITY  
DIRECTOR OF PUBLIC SERVICE AND THE CITY DIRECTOR OF  
PUBLIC SAFETY.

To the committee on Local Government

**H. B. No. 429** - Representative Hoops  
TO PROHIBIT THIRD-PARTY PAYERS FROM REDUCING  
REIMBURSEMENT TO HEALTH CARE PROVIDERS BASED ON  
CERTAIN FACTORS.

To the committee on Insurance

**H. B. No. 430** - Representatives Hiner and Miller, K.  
TO DESIGNATE A PORTION OF STATE ROUTE 13 IN KNOX COUNTY  
AS THE "OHIO STATE HIGHWAY PATROL LT. VANCE M. ANDREWS  
MEMORIAL HIGHWAY."

To the committee on Transportation

**H. B. No. 431** - Representative Williams  
REGARDING HUMAN TRAFFICKING SCREENING IN PUBLIC  
SCHOOLS AND TO MAKE AN APPROPRIATION.

To the committee on Education

**H. B. No. 432** - Representatives Brownlee and Miller, K.  
TO DESIGNATE A PORTION OF EAST KEMPER ROAD IN HAMILTON  
COUNTY AS THE "PATROLMAN EARL W. CASTERLINE MEMORIAL  
HIGHWAY."

To the committee on Transportation

**H. B. No. 433** - Representatives Klopfenstein and Fowler Arthur  
TO ALTER THE CURRENT AMUSEMENT RIDE CLASSIFICATION  
STRUCTURE FOR PURPOSES OF THE ANNUAL INSPECTION AND  
REINSPECTION FEES.

To the committee on Agriculture

**H. B. No. 434** - Representatives Willis and Lampton

TO EXEMPT CERTAIN MILITARY-RELATED LIMITED TERM DRIVER'S LICENSE APPLICANTS FROM THE DRIVER'S EDUCATION REQUIREMENTS AND TO DECLARE AN EMERGENCY.

To the committee on Transportation

**H. B. No. 435** - Representatives Williams and Miller, M.

TO REQUIRE AN INSTITUTION TO OFFER GENETIC TESTING TO CONFIRM PATERNITY WHEN A CHILD IS BORN TO UNWED PARENTS AND TO NAME THIS ACT THE RIGHT TO KNOW ACT.

To the committee on Judiciary

**H. B. No. 436** - Representatives Ritter and Miller, K.

TO DESIGNATE A PORTION OF INTERSTATE ROUTE 77 IN WASHINGTON COUNTY AS THE "AUXILIARY PATROLMAN EARL ULMER MEMORIAL HIGHWAY."

To the committee on Transportation

**H. B. No. 437** - Representatives Rader and Schmidt

REGARDING CARDIAC MONITORING FOR YOUTH AND TO NAME THE AMENDMENTS AND ENACTMENTS BY THIS ACT THE HEALTHY CARDIAC MONITORING ACT.

To the committee on Health

**H. B. No. 438** - Representatives Rader and Brownlee

REGARDING HEALTH INSURANCE PREMIUMS AND BENEFITS AND TO NAME THIS ACT THE FAIR ACCESS TO MEDICAL INSURANCE FOR LOCAL YOUTH AND FAMILIES (FAMILY) ACT.

To the committee on Insurance

**H. B. No. 439** - Representatives Rader and Brennan

TO EXPRESSLY PROHIBIT THE SURFACE APPLICATION OF BRINE FROM OIL AND GAS WELLS ON ROADS.

To the committee on Natural Resources

**H. B. No. 440** - Representatives Deeter and Stewart

TO REVISE THE LAW GOVERNING THE BOARD OF NURSING AND CRIMINAL RECORDS CHECK RESULTS AND TO DECLARE AN EMERGENCY.

To the committee on Health

**H. B. No. 441** - Representatives Stewart and Mathews, A.

TO PROVIDE THAT FOR PURPOSES OF THE ONE-YEAR LIMITATIONS PERIOD FOR LIBEL OR SLANDER, THE CAUSE OF ACTION STARTS FROM PUBLICATION OF THE LIBELOUS MATTER OR WHEN THE SLANDEROUS WORDS WERE SPOKEN, REGARDLESS OF WHEN THE AGGRIEVED PARTY DISCOVERED THE LIBELOUS MATTER OR SLANDEROUS WORDS.

To the committee on Judiciary

**H. J. R. No. 5** - Representatives Jarrells and Sims  
PROPOSING TO AMEND SECTION 6 OF ARTICLE I OF THE  
CONSTITUTION OF THE STATE OF OHIO TO PROHIBIT SLAVERY OR  
INVOLUNTARY SERVITUDE IN OHIO FOR THE PUNISHMENT OF  
CRIME.

To the committee on General Government

**H. J. R. No. 6** - Representatives Fischer and Lear  
PROPOSING TO AMEND SECTION 2 OF ARTICLE XII OF THE  
CONSTITUTION OF THE STATE OF OHIO TO LIMIT PROPERTY  
TAXES, WHETHER VOTED OR UNVOTED, TO ONE AND ONE-  
QUARTER PER CENT OR, FOR CERTAIN OWNER-OCCUPIED HOMES,  
ONE PER CENT OF REAL PROPERTY'S TRUE VALUE.

To the committee on Ways and Means

**Am. S. B. No. 4** - Senator Gavarone  
TO ESTABLISH THE ELECTION INTEGRITY UNIT IN THE OFFICE OF  
THE SECRETARY OF STATE AND TO MODIFY THE LAW  
GOVERNING THE PROSECUTION OF ELECTION LAW VIOLATIONS.

To the committee on General Government

**S. B. No. 52** - Senator Schaffer  
TO DESIGNATE A PORTION OF U.S. ROUTE 33 IN FAIRFIELD  
COUNTY AND I-70 IN CLARK COUNTY AS THE "CONGRESSMAN  
DAVID HOBSON MEMORIAL HIGHWAY."

To the committee on Transportation

**S. B. No. 85** - Senators Smith and Craig  
TO CREATE THE "OHIO NAACP" LICENSE PLATE.

To the committee on Transportation

**S. B. No. 119** - Senator Brenner  
TO DESIGNATE A PORTION OF U.S. ROUTE 36 IN DELAWARE  
COUNTY AS THE "FREEDOM PARKWAY."

To the committee on Transportation

**S. B. No. 172** - Senator Roegner  
TO SPECIFY THAT PERSONS WHO ARE UNLAWFULLY PRESENT IN  
THE UNITED STATES ARE NOT PRIVILEGED FROM ARREST.

To the committee on Public Safety

**S. B. No. 182** - Senator Patton  
TO DESIGNATE A PORTION OF STATE ROUTE 10 IN CLEVELAND AS  
"JOHN E. GALLAGHER WAY."

To the committee on Transportation

**S. B. No. 212 - Senator Timken**

TO CREATE THE "PLAY GOLF OHIO" LICENSE PLATE.

To the committee on Transportation

MATT HUFFMAN

ADAM C. BIRD

RIORDAN T. MCCLAIN

PHIL PLUMMER

BRIAN STEWART

GAYLE MANNING

MARILYN JOHN

BERYL PICCOLANTONIO

PHILLIP M. ROBINSON, JR.

JOSH WILLIAMS

Representative Santucci moved that the Rules and Reference committee report on referrals be agreed to and that the House Bills, House Joint Resolutions, and Senate Bills contained therein be considered for the second time and referred as recommended.

The motion was agreed to without objection.

The report was agreed to.

Said House Bills, House Joint Resolutions, and Senate Bills were considered the second time and referred as recommended.

**MOTIONS AND RESOLUTIONS**

Representative Robinson reported for the Rules and Reference committee recommending that the following House Concurrent Resolutions and House Resolutions be introduced and referred to the following committees for consideration:

**H. C. R. No. 18 - Representatives Mathews, T. and Miller, K.**

TO URGE CONGRESS TO RECOGNIZE UNITED STATES TROOPS WHO SERVED IN HONDURAS FROM 1981 TO 1992.

To the committee on Veterans and Military Development

**H. C. R. No. 19 - Representative Fischer**

TO CALL UPON THE MEMBERS OF OHIO'S CONGRESSIONAL DELEGATION TO UPHOLD THE PRINCIPLES OF FEDERALISM REGARDING THE AUTHORITY OF STATES TO GOVERN ELECTORAL PROCESSES.

To the committee on General Government

**H. C. R. No. 20 - Representatives Dovilla and Santucci**

TO HONOR THE DISTINGUISHED SERVICE AND EXCEPTIONAL VALOR OF THE MEN AND WOMEN OF THE UNITED STATES NAVY AND TO COMMEMORATE THE 250TH ANNIVERSARY OF ITS FOUNDING.

To the committee on Veterans and Military Development

**H. C. R. No. 21** - Representative Schmidt  
TO RECOGNIZE THE 250TH ANNIVERSARY OF THE UNITED STATES  
MARINE CORPS.

To the committee on Veterans and Military Development

**H. C. R. No. 22** - Representatives Roemer and Daniels  
TO ENCOURAGE STUDENTS IN GRADES ONE THROUGH TWELVE  
TO READ THE U.S. DECLARATION OF INDEPENDENCE IN THE  
CLASSROOM DURING THE 2025-2026 SCHOOL YEAR IN  
CELEBRATION OF ITS 250TH ANNIVERSARY.

To the committee on Education

**H. C. R. No. 23** - Representatives Newman and Mathews, T.  
TO RECOGNIZE THE 250TH ANNIVERSARY OF THE UNITED STATES  
ARMY AND THE UNITED STATES ARMY CHAPLAIN CORPS.

To the committee on Veterans and Military Development

**H. R. No. 211** - Representatives Rader and Abdullahi  
TO CALL ON LEGISLATORS AT THE STATE AND FEDERAL LEVEL  
AND OTHER COMMUNITIES AND JURISDICTIONS TO SUPPORT AN  
AMENDMENT TO THE UNITED STATES CONSTITUTION THAT  
WOULD ABOLISH CORPORATE PERSONHOOD AND THE DOCTRINE  
OF MONEY AS SPEECH.

To the committee on General Government

**H. R. No. 227** - Representatives Cockley and Ritter  
TO URGE THE UNITED STATES DEPARTMENT OF JUSTICE TO  
EXPEDITE WORK TO CONNECT THE NATIONAL CRIME  
INFORMATION CENTER (NCIC) AND NAMUS DATABASES.

To the committee on Public Safety

/s/ MATT HUFFMAN  
Matt Huffman, Chair

Representative Santucci moved that the Rules and Reference committee report on resolutions be agreed to and that the House Concurrent Resolutions and House Resolutions contained therein be introduced and referred as recommended.

The motion was agreed to.

Said House Concurrent Resolutions and House Resolutions were introduced and referred as recommended.

Representative Robinson reported for the Rules and Reference committee recommending that the following resolutions be read by title only and

approved:

**H. R. No. 235 - Representative Barhorst**

Honoring Sidney First Presbyterian Church on its Two Hundredth Anniversary.

**H. R. No. 236 - Representative White, A.**

Honoring Bronson Begley as a 2025 Division II State Wrestling Champion.

**H. R. No. 237 - Representative Young**

Honoring the Centerville High School Revengeful Mushrooms Destination Imagination Team on tying for first place at the 2025 Destination Imagination Global Finals.

**H. R. No. 238 - Representative White, A.**

Honoring Rod Owens as a 2025 Division II State Champion in wrestling.

**H. R. No. 239 - Representative Pizzulli**

Honoring Beau Hesler on winning a 2025 OHSAA Division III State Track and Field Championship.

**H. R. No. 240 - Representative Oelslager**

Honoring the Louisville Rotary Club on its Centennial.

/s/MATT HUFFMAN

Matt Huffman, Chair

Representative Santucci moved that the Rules and Reference committee report on resolutions be agreed to and that the resolutions contained therein be approved.

The motion was agreed to.

**MESSAGE FROM THE SPEAKER**

Pursuant to Article XIX, Section 1(G) of the Ohio Constitution, the Speaker appoints the following representatives to the Joint Committee on Congressional Redistricting:

Appoint: Representatives Bird (Co-Chair), Santucci, Stewart, Swearingen, Isaacsohn, and Tims.

On motion of Representative Santucci, the House adjourned until Wednesday, September 17, 2025 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.