

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

WEDNESDAY, SEPTEMBER 2, 2026

ONE HUNDRED SIXTIETH DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Wednesday, September 2, 2026, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 25, the Clerk called the House to order.

Representative Holmes was selected to preside under the Rule.

The journal of the previous legislative day was read and approved.

**INTRODUCTION OF BILLS**

The following bills were introduced:

**H. B. No. 996** - Representative Richardson.

Cosponsor: Representative Demetriou.

To amend section 4501.21 and to enact section 4503.768 of the Revised Code to create the "United States Military Academy West Point" license plate.

**H. B. No. 997** - Representative Lorenz.

To enact section 5119.398 of the Revised Code regarding recovery housing residences and zoning.

**H. B. No. 998** - Representative Stephens.

To make an appropriation to reimburse county auditors for recent property tax changes.

**H. B. No. 999** - Representative Troy.

Cosponsors: Representatives Abdullahi, Baker, Brennan, Miller, J., Rader, Sims.

To enact section 5709.94 of the Revised Code to prohibit property tax exemptions for data centers.

**H. B. No. 1000** - Representative Hoops.

To amend sections 3517.15, 3517.16, 3517.23, and 3517.99 and to enact section 3517.24 of the Revised Code to regulate the dissemination of deceptive synthetic media with the intent to affect the results of an election for office.

Said bills were considered the first time.

**MOTIONS AND RESOLUTIONS**

Representative Lorenz moved that the following resolutions be read by title only and brought up for immediate adoption:

**H. R. No. 530 - Representative Richardson**

Honoring the Elite FC U-16 girls soccer team as the 2026 National Cup Super Group Champion.

**H. R. No. 531 - Representatives Salvo, Kishman**

Honoring Brice Fuller as a 2026 Division IV State Track and Field Champion.

**H. R. No. 532 - Representatives Salvo, Kishman**

Honoring the Fairless High School boys 4x800-meter relay team on winning the 2026 Division IV State Championship.

**H. R. No. 533 - Representatives Thomas, D., Santucci**

Honoring Nick Strimbu, Inc. on its Centennial.

The motion was agreed to.

The question being, "Shall the resolutions be adopted?"

The resolutions were adopted.

On motion of Representative Lorenz, the House adjourned until Tuesday, September 8, 2026 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.