

**OHIO**  
**House**  
**of**  
**Representatives**

**JOURNAL**

MONDAY, JANUARY 12, 2026

**ONE HUNDRED FOURTH DAY**  
**Hall of the House of Representatives, Columbus, Ohio**  
**Monday, January 12, 2026, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 25, the Clerk called the House to order.

Representative Dovilla was selected to preside under the Rule.

The journal of the previous legislative day was read and approved.

**INTRODUCTION OF BILLS**

The following bills were introduced:

**H. B. No. 640** - Representative Pizzulli.

To amend sections 3718.02, 3718.021, 3718.11, 6111.44, and 6111.441 of the Revised Code to make changes to the law governing household sewage treatment systems.

**H. B. No. 641** - Representative Pizzulli.

To require the Department of Natural Resources to conduct two comprehensive studies on elk reintroduction and side-by-side trail expansion, to name this act the Trails and Tails Act, and to make an appropriation.

**H. B. No. 642** - Representative Demetriou.

To amend sections 718.01, 718.81, and 718.84 of the Revised Code to remove a five-year limit on municipal income tax net operating loss carry-forwards.

**H. B. No. 643** - Representatives Pizzulli, Somani.

To amend section 3310.032 of the Revised Code to limit the EdChoice expansion scholarship to families with a federal adjusted gross income of \$500,000 or less.

**H. B. No. 644** - Representative Manning.

To enact section 3333.1211 of the Revised Code to create the Higher Education Evidence-Based Innovation Fund and Grant Program and to require the Chancellor of Higher Education to conduct a study on retrenchment processes at state institutions of higher education.

**H. B. No. 645** - Representative Dovilla.

To amend sections 107.03, 126.02, 126.13, and 126.27 and to enact section 126.025 of the Revised Code to require the use of zero-based budgeting in the development of the state budget every ten years.

Said bills were considered the first time.

### **MOTIONS AND RESOLUTIONS**

Representative Stewart moved that the following resolution be read by title only and brought up for immediate adoption:

#### **H. R. No. 317 - Representative King**

Honoring St. Henry's High School football team as the 2025 Division VII State Champion.

The motion was agreed to.

The question being, "Shall the resolution be adopted?"

The resolution was adopted.

On motion of Representative Stewart, the House adjourned until Wednesday, January 14, 2026 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,  
Clerk.