

OHIO

House

of

Representatives

JOURNAL

TUESDAY, OCTOBER 13, 2026

ONE HUNDRED SIXTY-NINTH DAY
Hall of the House of Representatives, Columbus, Ohio
Tuesday, October 13, 2026, 9:00 o'clock a.m.

The House met pursuant to adjournment.

The journal of the previous legislative day was read and approved.

INTRODUCTION OF BILLS

The following bills were introduced:

H. B. No. 1024 - Representative Callender.

To amend sections 101.64, 103.0511, 106.02, 106.03, 106.031, 106.032, 107.51, 107.57, 107.63, 121.81, 121.82, 121.951, 121.953, and 4798.02; to amend, for the purpose of adopting new section numbers as indicated in parentheses, sections 107.51 (101.37), 107.52 (101.372), 107.53 (101.373), 107.54 (101.374), 107.55 (101.378), 107.56 (101.377), 107.57 (101.376), and 107.62 (101.375); to enact section 101.371; and to repeal section 107.61 of the Revised Code to make changes to the Common Sense Initiative Office and to the process by which administrative rules are adopted and reviewed.

H. B. No. 1025 - Representative Newman.

Cosponsors: Representatives Pizzulli, Ritter, Claggett, Miller, K., Mathews, T., Creech, Gross, Odioso, Bird, Barhorst, Willis, Click, Klopfenstein, Brennan, Holmes, John, King, Salvo.

To enact section 5.023 of the Revised Code to designate the Long Rifle of Early Ohio as the official state firearm.

Said bills were considered the first time.

MOTIONS AND RESOLUTIONS

Representative Lampton moved that the following resolutions be read by title only and brought up for immediate adoption:

H. R. No. 549 - Representative King

Honoring Gilberg Furniture on its Centennial.

H. R. No. 550 - Representative John

Honoring the Mechanics Bank Main Office on its One Hundredth Anniversary.

H. R. No. 551 - Representative Moore

Honoring the Ohio University men's club hockey team as the 2026 ACHA Division 1 National Champion.

The motion was agreed to.

The question being, "Shall the resolutions be adopted?"

The resolutions were adopted.

On motion of Representative Lampton, the House adjourned until Monday, October 19, 2026 at 9:00 o'clock a.m.

Attest:

BRADLEY J. YOUNG,
Clerk.