

**OHIO**

**House**

**of**

**Representatives**

**JOURNAL**

THURSDAY, APRIL 30, 2026

ONE HUNDRED THIRTY-SECOND DAY  
Hall of the House of Representatives, Columbus, Ohio  
**Thursday, April 30, 2026, 9:00 o'clock a.m.**

The House met pursuant to adjournment.

Pursuant to House Rule No. 25, the Clerk called the House to order.

Representative Lear was selected to preside under the Rule.

The journal of the previous legislative day was read and approved.

### INTRODUCTION OF BILLS

The following bills were introduced:

**H. B. No. 836** - Representatives Somani, White, E.

Cosponsors: Representatives Brennan, Creech, Tims, Cockley, Miller, J., Bryant Bailey, Pizzulli, Russo, Brownlee, Upchurch, Brent, Robinson, Brewer, Piccolantonio, Rader, Synenberg, Troy, Lett, Grim.

To amend sections 3705.07, 3705.08, 3705.16, and 4731.22 and to enact sections 4731.2211 and 4731.742 of the Revised Code to require physicians to sign death certificates electronically.

**H. B. No. 837** - Representatives Russo, Brownlee.

Cosponsors: Representatives Piccolantonio, Sigrist, Click, Lett, Brennan, White, E., Upchurch, Grim, Troy.

To amend section 149.43 of the Revised Code to protect from release under Ohio Public Records Law the residential and familial information of mental health professionals and social workers.

**H. B. No. 838** - Representative Williams.

To amend sections 4117.10, 5747.50, 5747.502, 5747.504, 5747.505, 5747.51, and 5747.53 and to enact sections 9.051, 5164.21, and 5747.506 of the Revised Code to prohibit coverage for gender reassignment surgery under Medicaid and state and local authority employee health insurance plans.

**H. B. No. 839** - Representative Mohamed.

To expand youth access to soccer across the state and to make an appropriation.

**H. B. No. 840** - Representative Mohamed.

To amend sections 4121.01, 4123.01, 4123.26, 4123.29, 4123.35, 4925.01, and 4925.10 and to enact sections 4925.15, 4925.16, 4925.17, 4925.18, 4925.19, 4925.20, 4925.25, 4925.26, 4925.27, and 4925.28 of the Revised Code regarding minimum pay, workers' compensation, and other requirements

applicable to transportation network company drivers.

**H. B. No. 841** - Representatives Miller, J., Salvo.  
Cosponsors: Representatives Lett, Piccolantonio, Synenberg.

To enact section 3701.68 of the Revised Code to require the Director of Health to establish an information and awareness program for mold, lead, radon, and carbon monoxide and to name this act the Healthy Homes Program Act.

Said bills were considered the first time.

### MOTIONS AND RESOLUTIONS

Representative Holmes moved that the following resolutions be read by title only and brought up for immediate adoption:

**H. R. No. 409 - Representatives Dovilla, Robinson**  
Honoring Rylan Seacrist as a Division I State wrestling champion.

**H. R. No. 410 - Representatives Dovilla, Robinson**  
Honoring Zack Aquila as a 2026 Division I State Wrestling Champion.

**H. R. No. 411 - Representative Kishman**  
Honoring the Washington High School boys basketball team on winning the 2026 Division II State Championship.

**H. R. No. 412 - Representative Salvo**  
Honoring the Strasburg-Franklin High School girls basketball team on securing the 2026 Division VII State Championship.

**H. R. No. 413 - Representative Mullins**  
Honoring the Miami University men's basketball team as the 2026 Mid-American Conference regular-season champion.

**H. R. No. 414 - Representatives White, E., Grim**  
Honoring Jones & Henry Engineers on its Centennial.

**H. R. No. 415 - Representative Willis**  
Honoring Dr. Jo Alice Blondin on her retirement.

The motion was agreed to.

The question being, "Shall the resolutions be adopted?"

The resolutions were adopted.

### MESSAGE FROM THE SPEAKER

Pursuant to Section 164.02(A) of the Ohio Revised Code, and the Minority Leader's stipulated appointment authority, the Speaker of the House hereby makes the following appointment to the Ohio Public Works Commission:

Appoint Robert Richardson, Sr.

On motion of Representative Holmes, the House adjourned until  
Wednesday, May 6, 2026 at 9:00 o'clock a.m.

Attest:

TIFFANY M. BONNER,  
Journal Clerk.