JOURNALS OF THE SENATE AND HOUSE OF REPRESENTATIVES

# OHIO SENATE JOURNAL

TUESDAY, MAY 27, 2025

## FORTIETH DAY Senate Chamber, Columbus, Ohio **Tuesday, May 27, 2025, 9:30 a.m.**

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Koehler was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

#### INTRODUCTION AND FIRST CONSIDERATION OF BILLS

The following bill was introduced and considered for the first time:

S. B. No. 209 - Senators Cutrona, Reynolds.

Cosponsors: Senators Lang, Brenner, Roegner.

To enact section 3792.08 of the Revised Code regarding prescribing, dispensing, and administering drugs and to name this act the Jeff, Dave, and Angie Patient Right to Try Act.

#### **OFFERING OF RESOLUTIONS**

Pursuant to Senate Rule No. 55, the following resolution was offered:

S. R. No. 129 - Senator Manning.

Honoring the Village of LaGrange on its Sesquicentennial.

The question being, "Shall the resolution listed under the President's prerogative be adopted?"

So the resolution was adopted.

## **COMMUNICATIONS FROM THE GOVERNOR**

The President handed down the following messages from the Governor which were read by the Clerk:

# STATE OF OHIO EXECUTIVE DEPARTMENT OFFICE OF THE GOVERNOR COLUMBUS

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint, James M. Hughes, Republican, from Upper Arlington, Franklin County, Ohio, as a Member of the Industrial Commission of Ohio for a new term beginning July 1, 2025 and ending at the close of business June 30, 2031, replacing James M. Hughes, whose term expired.

IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 23rd day of May in the year of our Lord, Two Thousand and Twenty-Five.

[Seal]

Mike DeWine, Governor.

Said appointment was referred to the committee on Rules and Reference.

On the motion of Senator Reineke, the Senate adjourned until Wednesday, May 28, 2025 at 1:30 p.m.

Attest:

VINCENT L. KEERAN, Clerk.