

**OHIO**

**SENATE**

**JOURNAL**

THURSDAY, JUNE 25, 2026

ONE HUNDRED FIFTY-THIRD DAY  
Senate Chamber, Columbus, Ohio  
**Thursday, June 25, 2026, 9:30 a.m.**

The Senate met pursuant to adjournment.

Pursuant to Senate Rule No. 3, the Clerk called the Senate to order.

Senator Craig was selected to preside according to the rule.

The journal of the last legislative day was read and approved.

### **INTRODUCTION AND FIRST CONSIDERATION OF BILLS**

The following bill was introduced and considered for the first time:

**S. B. No. 462** - Senator Timken.

To amend section 5751.98 and to enact sections 3333.46 and 5751.55 of the Revised Code to enact the Joining-Opportunities Business and Schools (JOBS) Act to authorize and offer tax incentives for qualified education partnerships between institutions of higher education and private employers.

### **OFFERING OF RESOLUTIONS**

Pursuant to Senate Rule No. 55, the following resolutions were offered:

**S. R. No. 380** - Senator Landis.

Honoring Bradlee Keehn on winning a 2026 Division IV State Track and Field Championship.

**S. R. No. 381** - Senator Landis.

Honoring Carsen Hostetler as the 2026 Division III State Champion in the 300-meter hurdles.

**S. R. No. 382** - Senator Landis.

Honoring Brice Fuller on securing first place in the 1,600-meter run at the 2026 Division IV State Track and Field Meet.

**S. R. No. 383** - Senator Landis.

Honoring the Fairless High School boys 4x800-meter relay team as the 2026 Division IV State Champion.

**S. R. No. 384** - Senator Manning.

Honoring the Oberlin High School girls 4x100-meter relay team as the 2026 Division V State Champion.

**S. R. No. 385** - Senator Manning.

Honoring the Oberlin High School girls 4x200-meter relay team on placing first at the 2026 Division V State Track and Field Tournament.

**S. R. No. 386** - Senator Manning.

Honoring Jackson Hughes on winning the 2026 Division II State Long Jump Championship.

**S. R. No. 387** - Senator Manning.

Honoring Rileigh Scarvelli as a 2026 Division II State Track and Field Champion.

**S. R. No. 388** - Senator Manning.

Honoring Max Hauck on securing first place in the discus and shot put at the 2026 Division II State Track and Field Meet.

**S. R. No. 389** - Senator Manning.

Honoring Brett Beury as a 2026 Division III State Track and Field Champion.

**S. R. No. 390** - Senator Manning.

Honoring the Avon High School girls track and field team as the 2026 Division I State Champion.

**S. R. No. 391** - Senator Koehler.

Honoring Linyah Grant on winning two 2026 Division V State Track and Field Championships.

**S. R. No. 392** - Senator Landis.

Honoring the Waynedale High School baseball team as the 2026 Division V State Champion.

**S. R. No. 393** - Senator Manchester.

Honoring Hazel Francis as a 2026 Division V State Track and Field Champion.

**S. R. No. 394** - Senator Romanchuk.

Honoring the Shelby High School girls 4x100-meter relay team as the 2026 Division III State Champion.

**S. R. No. 395** - Senator Romanchuk.

Honoring the Shelby High School boys 4x100-meter relay team on winning

the 2026 Division III State Championship.

**S. R. No. 396** - Senator Romanchuk.

Honoring the Wadsworth High School girls 4x200-meter relay team on securing the 2026 Division II State Championship.

**S. R. No. 397** - Senator Romanchuk.

Honoring the Lexington High School boys 4x800-meter relay team on securing the 2026 Division II State Championship.

**S. R. No. 398** - Senator Romanchuk.

Honoring Madison Henkel as the 2026 Division III State Champion in the long jump.

The question being, "Shall the resolutions listed under the President's prerogative be adopted?"

So the resolutions were adopted.

#### **MESSAGE FROM THE PRESIDENT**

Pursuant to section 5505.04(A)(1)(e) of the Ohio Revised Code, the President of the Ohio Senate and Speaker of the Ohio House of Representatives jointly appoint the following individual to serve on the State Highway Patrol Retirement Board:

Dustin Neely

On the motion of Senator DeMora, the Senate adjourned until Tuesday, June 30, 2026 at 9:30 a.m.

Attest:

VINCENT L. KEERAN,  
Clerk.