

# A CONCURRENT RESOLUTION

To recognize the 250th anniversary of the United States Army and the United States Army Chaplain Corps.

*Be it resolved by the House of Representatives of the State of Ohio (the Senate concurring):*

WHEREAS, The United States Army celebrated its 250th anniversary on June 14, 2025, commemorating the Army's distinguished service to our nation; and

WHEREAS, The Army is a year older than the United States itself; and

WHEREAS, Since its establishment, Army soldiers, families and civilians have supported our nation, bearing true faith and allegiance to the country, the Constitution, their units and fellow team members as they defend the nation and provide assistance in times of need, including disaster relief and recovery efforts; and

WHEREAS, General George Washington requested that chaplains be added to the Army to meet the religious and spiritual needs of every soldier, and to support good morals and morale; and

WHEREAS, At the request of Washington, the Continental Congress authorized one chaplain for each regular regiment of the Continental Army; and

WHEREAS, The Army Chaplain Corps, formed just weeks after the United States Army itself, was formally established on July 29, 1775; and

WHEREAS, For 250 years, the United States Army has offered endless possibilities and opportunities for service to our nation. With over 200 career choices for soldiers and more than 500 career paths for civilians, Army possibilities are endless; and

WHEREAS, The Army helps create a sense of purpose through personal growth and professional development – empowering soldiers and civilian employees to be part of something greater than themselves and to be all they can be; now therefore be it

RESOLVED, That we, the members of the 136th General Assembly of the State of Ohio, in adopting this resolution, recognize the 250th anniversary of the United States Army and of the United States Army Chaplain Corps; and be it further

RESOLVED, That the Clerk of the House of Representatives transmit a duly authenticated copy of this resolution to the news media of Ohio.

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*Speaker* \_\_\_\_\_ *of the House of Representatives.*

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*President* \_\_\_\_\_ *of the Senate.*

Adopted \_\_\_\_\_, 20\_\_\_\_