

As Offered

**136th General Assembly
Regular Session
2025-2026**

H. R. No. 202

Representative Santucci

A RESOLUTION

Honoring the McDonald High School boys track and
field team as a 2025 Division III State Co-
Champion.

WHEREAS, The members of the House of Representatives of the 136th
General Assembly of Ohio are pleased to congratulate the McDonald High
School boys track and field team on winning a piece of the 2025
Division III State Championship; and

WHEREAS, A remarkable group of young athletes, the members of the
McDonald High School boys track and field team have combined talent
and spirit with the highest ideals of good sportsmanship to establish
themselves as truly exceptional competitors. With admirable
dedication, the Blue Devils have worked diligently toward attaining
ultimate proficiency in their sport, and at this year's Division III
State Championship Meet, they tied for first-place honors with a total
of 31 points; and

WHEREAS, The Blue Devils' achievements and leadership are a
justifiable source of pride and an excellent reflection on the
students, their families, their school, their community, and their
coach, Louis Domitrovich. In leading his team to victory, Coach
Domitrovich has not only helped the athletes to develop their talents
to the fullest but also instilled in them a valuable sense of
determination, perseverance, and camaraderie; and

WHEREAS, With athletic competition playing such an important role
in the total education of our young people, we are overjoyed to pay
tribute to these exemplary athletes and their outstanding coach for a
job well done. The maturity and experience the team members have
gained through their participation in sports will greatly aid them in

meeting the challenges of the future; therefore be it 25

RESOLVED, That we, the members of the House of Representatives of 26
the 136th General Assembly of Ohio, in adopting this Resolution, 27
commend the McDonald High School boys track and field team on its 28
tremendous season and salute the members and coach as some of Ohio's 29
finest citizens; and be it further 30

RESOLVED, That the Clerk of the House of Representatives transmit 31
a duly authenticated copy of this Resolution to the McDonald High 32
School boys track and field team. 33