As Offered

136th General Assembly
Regular Session
2025-2026

H. R. No. 202

Representative Santucci

A R E S O L U T I O N

Honoring the McDonald High School boys track and field team as a 2025 Division III State Co-Champion.

WHEREAS, The members of the House of Representatives of the 136th General Assembly of Ohio are pleased to congratulate the McDonald High School boys track and field team on winning a piece of the 2025 Division III State Championship; and

WHEREAS, A remarkable group of young athletes, the members of the McDonald High School boys track and field team have combined talent and spirit with the highest ideals of good sportsmanship to establish themselves as truly exceptional competitors. With admirable dedication, the Blue Devils have worked diligently toward attaining ultimate proficiency in their sport, and at this year's Division III State Championship Meet, they tied for first-place honors with a total of 31 points; and

WHEREAS, The Blue Devils' achievements and leadership are a justifiable source of pride and an excellent reflection on the students, their families, their school, their community, and their coach, Louis Domitrovich. In leading his team to victory, Coach Domitrovich has not only helped the athletes to develop their talents to the fullest but also instilled in them a valuable sense of determination, perseverance, and camaraderie; and

WHEREAS, With athletic competition playing such an important role in the total education of our young people, we are overjoyed to pay tribute to these exemplary athletes and their outstanding coach for a job well done. The maturity and experience the team members have gained through their participation in sports will greatly aid them in

meeting the challenges of the future; therefore be it

RESOLVED, That we, the members of the House of Representatives of the 136th General Assembly of Ohio, in adopting this Resolution, commend the McDonald High School boys track and field team on its tremendous season and salute the members and coach as some of Ohio's finest citizens; and be it further

RESOLVED, That the Clerk of the House of Representatives transmit a duly authenticated copy of this Resolution to the McDonald High School boys track and field team.