

**As Adopted by the House**

**136th General Assembly  
Regular Session  
2025-2026**

**H. R. No. 287**

**Representative John**

**A RESOLUTION**

Honoring the Lexington High School boys cross country  
team as the 2025 Division II State Champion.

WHEREAS, The members of the House of Representatives of the 136th  
General Assembly of Ohio are pleased to congratulate the Lexington  
High School boys cross country team on winning the 2025 Division II  
State Championship; and

WHEREAS, A remarkable group of young athletes, the members of the  
Lexington High School boys cross country team have combined talent and  
spirit with the highest ideals of good sportsmanship to establish  
themselves as truly exceptional competitors. With admirable  
dedication, the Minutemen have worked diligently toward attaining  
ultimate proficiency in distance running, and as a result, they scored  
110 points to win this year's Division II State Championship title;  
and

WHEREAS, The Minutemen's achievements and leadership are a  
justifiable source of pride and an excellent reflection on the  
runners, their families, their school, their community, and their  
coaches. In leading their team to victory, coaches Tricia Volz and  
Denise Benson have not only helped the athletes to develop their  
talents to the fullest but also instilled in them a valuable sense of  
determination, perseverance, and camaraderie; and

WHEREAS, With athletic competition playing such an important role  
in the total education of our young people, we are extremely pleased  
to pay tribute to these exemplary athletes and their outstanding  
coaches for a job well done. The maturity and experience the team  
members have gained through their participation in sports will greatly  
aid them in meeting the challenges of the future; therefore be it

RESOLVED, That we, the members of the House of Representatives of 26  
the 136th General Assembly of Ohio, in adopting this Resolution, 27  
commend the Lexington High School boys cross country team on its 28  
tremendous season and salute the members and coaches as some of Ohio's 29  
finest citizens; and be it further 30

RESOLVED, That the Clerk of the House of Representatives transmit 31  
a duly authenticated copy of this Resolution to the Lexington High 32  
School boys cross country team. 33