

As Adopted by the House

**136th General Assembly
Regular Session
2025-2026**

H. R. No. 287

Representative John

A RESOLUTION

Honoring the Lexington High School boys cross country
team as the 2025 Division II State Champion.

WHEREAS, The members of the House of Representatives of the 136th
General Assembly of Ohio are pleased to congratulate the Lexington
High School boys cross country team on winning the 2025 Division II
State Championship; and

WHEREAS, A remarkable group of young athletes, the members of the
Lexington High School boys cross country team have combined talent and
spirit with the highest ideals of good sportsmanship to establish
themselves as truly exceptional competitors. With admirable
dedication, the Minutemen have worked diligently toward attaining
ultimate proficiency in distance running, and as a result, they scored
110 points to win this year's Division II State Championship title;
and

WHEREAS, The Minutemen's achievements and leadership are a
justifiable source of pride and an excellent reflection on the
runners, their families, their school, their community, and their
coaches. In leading their team to victory, coaches Tricia Volz and
Denise Benson have not only helped the athletes to develop their
talents to the fullest but also instilled in them a valuable sense of
determination, perseverance, and camaraderie; and

WHEREAS, With athletic competition playing such an important role
in the total education of our young people, we are extremely pleased
to pay tribute to these exemplary athletes and their outstanding
coaches for a job well done. The maturity and experience the team
members have gained through their participation in sports will greatly
aid them in meeting the challenges of the future; therefore be it

RESOLVED, That we, the members of the House of Representatives of 26
the 136th General Assembly of Ohio, in adopting this Resolution, 27
commend the Lexington High School boys cross country team on its 28
tremendous season and salute the members and coaches as some of Ohio's 29
finest citizens; and be it further 30

RESOLVED, That the Clerk of the House of Representatives transmit 31
a duly authenticated copy of this Resolution to the Lexington High 32
School boys cross country team. 33