

As Offered

**136th General Assembly
Regular Session
2025-2026**

H. R. No. 344

Representatives Roemer, Hall, D.

A RESOLUTION

Honoring the Woodridge High School boys cross country
team as the 2025 Division III State Champion.

WHEREAS, The members of the House of Representatives of the 136th
General Assembly of Ohio are pleased to congratulate the Woodridge
High School boys cross country team on winning the 2025 Division III
State Championship; and

WHEREAS, A remarkable group of young athletes, the members of the
Woodridge High School boys cross country team have combined talent and
spirit with the highest ideals of good sportsmanship to establish
themselves as truly exceptional competitors. With admirable
dedication, the Bulldogs have worked diligently toward attaining
ultimate proficiency in distance running, and as a result, they won
the 2025 Division III State Championship title, the eleventh state
crown in program history; and

WHEREAS, The Bulldogs' achievements and leadership are a
justifiable source of pride and an excellent reflection on the
runners, their families, their school, their community, and their
coach, Jeff Howard. In leading his team to victory, Coach Howard has
not only helped the athletes to develop their talents to the fullest
but also instilled in them a valuable sense of determination,
perseverance, and camaraderie; and

WHEREAS, With athletic competition playing such an important role
in the total education of our young people, we are extremely pleased
to pay tribute to these exemplary athletes and their outstanding coach
for a job well done. The maturity and experience the team members have
gained through their participation in sports will greatly aid them in
meeting the challenges of the future; therefore be it

RESOLVED, That we, the members of the House of Representatives of 26
the 136th General Assembly of Ohio, in adopting this Resolution, 27
commend the Woodridge High School boys cross country team on its 28
tremendous season and salute the members and coach as some of Ohio's 29
finest citizens; and be it further 30

RESOLVED, That the Clerk of the House of Representatives transmit 31
a duly authenticated copy of this Resolution to the Woodridge High 32
School boys cross country team. 33