

## As Adopted by the House

**136th General Assembly  
Regular Session  
2025-2026**

**H. R. No. 364**

**Representative Miller, K.**

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### **A RESOLUTION**

Honoring Joe Curry as a 2026 Division II State 1  
Wrestling Champion. 2

WHEREAS, The members of the House of Representatives of the 136th 3  
General Assembly of Ohio are pleased to congratulate Joe Curry on 4  
winning the 2026 Division II State Wrestling Championship in the 126- 5  
pound weight class; and 6

WHEREAS, A senior at Licking Valley High School, Joe Curry has 7  
combined talent and competitive spirit with the highest ideals of good 8  
sportsmanship to establish himself as a truly exceptional young 9  
athlete. With admirable dedication, he has worked diligently toward 10  
attaining ultimate proficiency in wrestling, and as a result, he 11  
defeated a tough opponent from Galion High School by the score of 7-1 12  
to win this year's Division II State Championship in the 126-pound 13  
weight class, his second state title in four years, and finished the 14  
season with an impressive 47-4 record; and 15

WHEREAS, Joe Curry's accomplishments and leadership, both in and 16  
out of competition, are a justifiable source of pride and a fine 17  
reflection not only on him but also on his family, his teammates, his 18  
coaches, his school, and his community. His unwavering commitment to 19  
excellence has earned him the respect and esteem of many, and he is 20  
certainly worthy of high praise; and 21

WHEREAS, With athletic competition playing such an important role 22  
in the total education of our young people, we are overjoyed to pay 23  
tribute to Joe Curry on an exemplary season. Indeed, the same maturity 24  
and experience he has gained through his participation in wrestling 25  
will greatly aid him in meeting the challenges of the future; 26  
therefore be it 27

RESOLVED, That we, the members of the House of Representatives of 28  
the 136th General Assembly of Ohio, in adopting this Resolution, 29  
commend Joe Curry as a 2026 Division II State Wrestling Champion and 30  
extend best wishes for continued success; and be it further 31

RESOLVED, That the Clerk of the House of Representatives transmit 32  
a duly authenticated copy of this Resolution to Joe Curry. 33