

As Adopted by the House

**136th General Assembly
Regular Session
2025-2026**

H. R. No. 465

Representative Rogers

A RESOLUTION

Honoring Morgan Johnson as a 2026 Division III State 1
Track and Field Champion. 2

WHEREAS, The members of the House of Representatives of the 136th 3
General Assembly of Ohio are pleased to congratulate Morgan Johnson on 4
winning the 2026 Division III State Championship in the girls high 5
jump; and 6

WHEREAS, A junior at Woodward High School, Morgan Johnson has 7
combined talent and competitive spirit with the highest ideals of 8
sportsmanship to establish herself as a truly exceptional young 9
athlete. With admirable dedication, she has worked diligently toward 10
attaining ultimate proficiency in track and field, and as a result, 11
she placed first in the high jump with a leap of 5 feet, 7 inches at 12
this year's Division III State Meet; and 13

WHEREAS, Morgan Johnson's accomplishments and leadership, both in 14
and out of competition, are a justifiable source of pride and a fine 15
reflection not only on her but also on her family, her teammates, her 16
coaches, her school, and her community. Her unwavering commitment to 17
excellence has earned her the respect and esteem of many, and she is 18
certainly worthy of high praise; and 19

WHEREAS, With athletic competition playing such an important role 20
in the total education of our young people, we are overjoyed to pay 21
tribute to Morgan Johnson on an exemplary season. Indeed, the same 22
maturity and experience she has gained through her participation in 23
track and field will greatly aid her in meeting the challenges of the 24
future; therefore be it 25

RESOLVED, That we, the members of the House of Representatives of 26
the 136th General Assembly of Ohio, in adopting this Resolution, 27

commend Morgan Johnson as the 2026 Division III State Track and Field 28
Champion in the girls high jump and extend best wishes for continued 29
success; and be it further 30

RESOLVED, That the Clerk of the House of Representatives transmit 31
a duly authenticated copy of this Resolution to Morgan Johnson. 32