

**As Offered**

**136th General Assembly  
Regular Session  
2025-2026**

**H. R. No. 470**

**Representative John**

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**A RESOLUTION**

Honoring the Lexington High School boys 4x800-meter relay team as the 2026 Division II State Champion. 1  
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WHEREAS, The members of the House of Representatives of the 136th General Assembly of Ohio are pleased to congratulate the Lexington High School boys 4x800-meter relay team on winning the 2026 Division II State Championship; and 3  
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WHEREAS, A remarkable group of young athletes, the members of the Lexington High School boys 4x800-meter relay team have combined talent and spirit with the highest ideals of good sportsmanship to establish themselves as truly exceptional competitors. With admirable dedication, Nathan Reed, Trevor Reed, Will Hooper, and Latrell Hughes worked diligently toward attaining ultimate proficiency in track and field, and as a result, the Minutemen placed first with a time of 7:47.59 at this year's Division II State Meet to win their second consecutive state title; and 7  
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WHEREAS, The Minutemen's achievements and leadership are a justifiable source of pride and an excellent reflection on the runners, their families, their school, the Lexington community, and their coach, Mike Moore. In leading this team to victory, Coach Moore has not only helped the athletes to develop their talents to the fullest but has also instilled in them a valuable sense of determination, perseverance, and camaraderie; and 16  
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WHEREAS, With athletic competition playing such an important role in the total education of our young people, we are extremely pleased to pay tribute to these exemplary athletes and their outstanding coach for a job well done. The maturity and experience the team members have gained through their participation in sports will greatly aid them in meeting the challenges of the future; therefore be it 23  
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RESOLVED, That we, the members of the House of Representatives of 29  
the 136th General Assembly of Ohio, in adopting this Resolution, 30  
commend the Lexington High School boys 4x800-meter relay team on its 31  
tremendous season and salute the members and coach as some of Ohio's 32  
finest citizens; and be it further 33

RESOLVED, That the Clerk of the House of Representatives transmit 34  
a duly authenticated copy of this Resolution to the Lexington High 35  
School boys 4x800-meter relay team. 36