## As Adopted by the House

## 136th General Assembly Regular Session 2025-2026

H. R. No. 81

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## Representative Brewer

## A RESOLUTION

Honoring Marcus Johnson as Ohio's Mr. Basketball for 2025.

WHEREAS, The members of the House of Representatives of the 136th General Assembly of Ohio are pleased to commend Marcus Johnson on being selected as the 2025 Ohio Mr. Basketball by the Ohio Prep Sports Media Association; and

WHEREAS, A diligent and capable individual, Marcus Johnson is deserving of recognition for his exemplary accomplishments as a junior member of the Garfield Heights High School boys basketball team. An exceptional athlete, he averaged 29.7 points and 5.7 rebounds per game, 4.7 assists, and 2.2 steals this season and helped the Bulldogs advance to the Division III State semifinals this season, and his noteworthy record of personal achievement stands as a hallmark for others; and

WHEREAS, Through his participation in basketball, Marcus Johnson has learned important lessons of discipline, perseverance, hard work, and good sportsmanship that will undoubtedly be of great benefit to him throughout his life. Through his outstanding efforts, he has inspired countless people to excel in various areas of endeavor, and he has set an example worthy of emulation; and

WHEREAS, In a society that seeks to teach the future leaders of our state and nation the fundamentals of self-reliance and the rewards of individual and group effort, athletic competition has become a valuable educational tool. With sports contributing to the development of countless youth, we are happy to congratulate such a fine athlete as Marcus Johnson; therefore be it

RESOLVED, That we, the members of the House of Representatives of 25

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| the 136th General Assembly of Ohio, in adopting this Resolution, applaud Marcus Johnson on his statewide honor and extend best wish for continued success; and be it further | 26<br>es 27   |
| RESOLVED, That the Clerk of the House of Representatives trans a duly authenticated copy of this Resolution to Marcus Johnson.   | smit 29<br>30 |