## As Adopted by the Senate

## 136th General Assembly Regular Session 2025-2026

S. R. No. 237

## **Senator Romanchuk**

## **A RESOLUTION**

Honoring the Lexington High School boys cross country team on winning the 2025 Division II State Championship.

WHEREAS, The members of the Senate of the 136th General Assembly of Ohio are pleased to recognize the Lexington High School boys cross country team as the 2025 Division II State Champion; and

WHEREAS, The members of the Lexington High School boys cross country team are exemplary athletes, and they have shown themselves to be truly remarkable competitors. During the season, the Minutemen compiled 110 points to win the 2025 Division II State Championship. The unwavering commitment of the runners and coaches has earned them the esteem of many, and they are certainly deserving of high praise; and

WHEREAS, Coaches Tricia Volz and Denise Benson have demonstrated remarkable energy, enthusiasm, and dedication in guiding the Lexington High School boys cross country team to victory, and their skill is reflected in the squad's outstanding accomplishments. Due largely to their tireless efforts, the members have distinguished themselves on the course, and they have received respect and admiration from all who know them; and

WHEREAS, In an educational system that seeks to teach the future leaders of our state and nation the fundamentals of self-reliance and the rewards of individual and group effort, athletic competition has become a valuable tool. By taking part in sports, the members of the Lexington High School boys cross country team have gained discipline and perseverance that will help them in all aspects of their lives; therefore be it

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RESOLVED, That we, the members of the Senate of the 136th General	25
Assembly of Ohio, in adopting this Resolution, pay tribute to the	26
Lexington High School boys cross country team as the 2025 Division II	27
State Champion and honor all those who contributed to the success of	28
this fine squad; and be it further	29
RESOLVED, That the Clerk of the Senate transmit a duly	30
authenticated copy of this Resolution to the Lexington High School	31
boys cross country team.	32