

As Introduced

**136th General Assembly
Regular Session
2025-2026**

S. R. No. 370

Senator Hicks-Hudson

A RESOLUTION

Honoring Morgan Johnson as a 2026 Division III State 1
Track and Field Champion. 2

WHEREAS, The members of the Senate of the 136th General Assembly 3
of Ohio are pleased to applaud Morgan Johnson on securing the 2026 4
Division III State Track and Field Championship title in the high 5
jump; and 6

WHEREAS, This accomplishment is truly noteworthy, for Morgan 7
Johnson has clearly demonstrated her talent and perseverance, as well 8
as her mental and physical fortitude as an athlete. At this year's 9
Division III State Track and Field Meet, she placed first in the high 10
jump with a leap of 5 feet, 7 inches, and she has exemplified all of 11
the characteristics that are essential for success, including courage, 12
determination, and an innate sense of the principles of good 13
sportsmanship; and 14

WHEREAS, In displaying such exceptional prowess as a junior member 15
of the Woodward High School girls track and field team, Morgan Johnson 16
has earned the appreciation of her fellow athletes, the devotion of 17
countless fans, and the respect of even her most determined rivals. 18
Competition in athletics has enabled her to learn much about 19
dedication and self-discipline, and we take this opportunity to 20
acknowledge her outstanding record of achievement during her first 21
year of participating in this competition; and 22

WHEREAS, Track and field events require exceptional physical 23
talent and natural ability, and Morgan Johnson is to be commended for 24
her commitment to this demanding sport. In attaining her athletic 25
goals, she has consistently exhibited the skill and integrity that are 26
the hallmarks of a true champion, and she has set a fine example for 27
the next generation of athletes at Woodward High School; therefore be 28

it 29

RESOLVED, That we, the members of the Senate of the 136th General 30
Assembly of Ohio, in adopting this Resolution, congratulate Morgan 31
Johnson on her tremendous performance at the 2026 Division III State 32
Track and Field Meet and look to her future with optimism; and be it 33
further 34

RESOLVED, That the Clerk of the Senate transmit a duly 35
authenticated copy of this Resolution to Morgan Johnson. 36