



ANNOUNCEMENT OF COMMITTEE MEETING

COMMITTEE: Armed Services and Veterans Affairs
CHAIR: Haraz N. Ghanbari
DATE: Tuesday, May 31, 2022
TIME: **10:00 AM**
ROOM: Room 018

AGENDA

<u>BILL</u>	<u>SPONSOR</u>	<u>TITLE</u>	<u>STATUS</u>
H. C. R. No. 46	Rep. Johnson, Rep. Wilkin	Urge President recommend not closing Chillicothe VA Med Center	4th Hearing Poss. Vote
S. B. No. 287	Sen. Manning	Allow county credit card charges for veteran assistance	2nd Hearing Poss. Vote Prop/Opp/IP
S. B. No. 259	Sen. Hoagland	Add Paralyzed Veterans of America rep to Veterans Advisory Comm	2nd Hearing Prop/Opp/IP

Cc: House Clerk
 Committee Clerk
 Assistant Majority Floor Leader's Office
 Bill Sponsor
 LSC
 Minority Leader's Office
 Committee Members
 Speaker's Office
 Caucus Staff
 Legislative Information Systems
 Press Room