

rep62@ohiohouse.gov
rep52@ohiohouse.gov
info@ohioamf.org

H. B. 248 testimony. Written only.

Ohio House Health Committee

Dear committee chairman Scott Lipps, and committee members,

1. I sought to download the form; but failed. I testify the following to be true, witting that I'm accountable to God. I would like to see H. B. 248 go forward for the freedom of Ohioans to choose whether to be vaccinated or not, without being forced to take a vaccine, and without being treated differently if we choose not to for our health; for not all of us favor vaccinations. And we do not wish for legislators to force their will upon us.

2. For an example, if some choose to wear a mask privately, such as in their homes, or be vaccinated, they may; but I do not wish to be coerced into being vaccinated, or wearing a mask any where. And I do not wish to be discriminated against if I choose, for my health, to not be vaccinated, or not to wear a mask.

3. For months Ohio's executive branch has been pushing for a vaccine without much talk about building our immunity naturally, such as by diet and supplements.

4. According to the first amendment to the American constitution, and section 7 of article I of Ohio's constitution, those constitutions protect the free exercise of religion, which I take to mean the unrestricted practice of Christianity. In Ohio religion [or Christianity] is part of that which is essential to good government. According to divine writ of the King James Version, Deuteronomy 28 teaches blessings for obedience to God, but curses for disobedience, such as diseases [which are mentioned in verses 58-61]. Similarly you also ought to consider Deuteronomy 7:15 in its context.

5. I am a cleaner (janitor) at an Ohio public elementary school. According to my calendar the last two sick days that I took were November 8 (Friday) and 11 (Monday) of the year 2019. Since then I've basically been healthy. I'm taking care of my health by mostly watching what I eat, being active, fasting, and attempting to obey God [although sometimes I fail]. I am not asking for the government to help me to do that. I do not request a vaccine. I do not ask to wear a mask. I am not to be asked to protect someone else's health [ostensibly] by risking making mine bad.

6. Twice I've had problems with my health wearing a mask. Once or more I was dizzy; but continued working. Another time I felt so bad that I talked with my superior about it, thinking that I might have to leave work for sickness. She sent me to work outside and get fresh air. Being unmasked in the fresh outdoor air for about an hour allowed me to

come back inside and continue working. I do not wish to further hamper my health by wearing a mask, or to take a vaccine [which has killed some]. The last time that I began to have a sore throat was months ago when I was spraying a disinfectant without sufficient full face protection [for my breathing and sight]. [I since got that protection.]

7. Regarding the wearing of masks publicly, criminals have worn them to hide their identities. Because I am not convinced that masks help much if any to protect health, I think that banning the public wearing of facial coverings, considering the violence in American cities in 2020, is beneficial for public safety.

8. I think that attempts to hinder the spread of a virus is probably futile. If God wishes to curse a child (offspring) of disobedience [Ephesians 5:6] (a disobedient person) with a disease, no mask shall stop him. I think that the emphasis ought to be about protecting our health, such as by obeying God, and building our immune systems naturally.

9. I heard that using an antibacterial product on the skin and overwashing destroy beneficial bacteria. I think that too often we are being given incorrect advice.

10. I therefore desire Ohioans to be protected against forced vaccinations, and forced masking.

11. We Ohioans ought to obey God, because creatures obeying our Creator is right; and it can benefit our health. [II Chronicles 7:12-14] We ought to have the freedom to obey God. Children in the public schools ought to be given correct moral guidance by allowing them to read from the Bible. They ought to be allowed to pray to God in the name of his Son, our Lord Jesus Christ. [Consider Philippians 2, and the U. S. constitution's article VII.] The ten commandments ought to be posted at all public schools. I request that the general assembly do all that it can to accomplish that, including amending our state's constitution if that is what it takes.

12. Thank you for considering my ideas if you do.

Edward M. McCartney
Apt. 303
1303 Cove Ave.
Lakewood, Ohio 44107-2155
216.228.8765
Theocrat2@hotmail.com

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