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OHIO SENATE

STATE OF OHIO

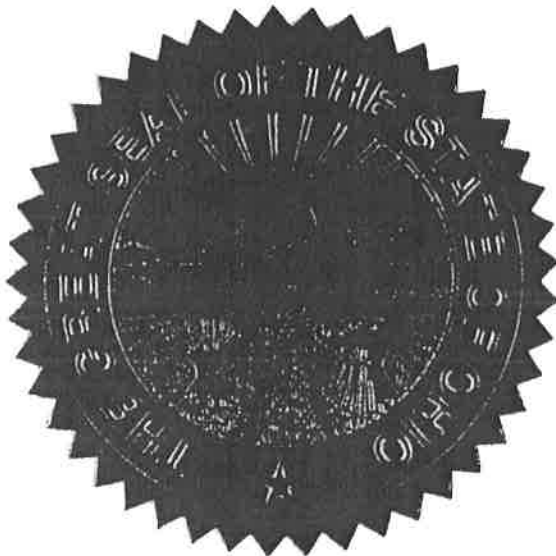
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# Executive Department

OFFICE OF THE GOVERNOR

*Columbus*

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint V. Anthony Simms-Howell, from Cincinnati, Hamilton County, Ohio, as a Member of the Commission on Hispanic-Latino Affairs for a new term beginning November 12, 2021 and ending at the close of business October 7, 2024, replacing Anthony V. Simms-Howell, whose term expired.



IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 12th day of November in the year of our Lord, Two Thousand and Twenty.

*Mike DeWine*

Mike DeWine  
Governor

**RELEVANT WORK EXPERIENCE** (In addition to attaching your resume, please list your work experience that is relevant to the board to which you are applying. If more space is needed, attach an additional sheet.):

1. RELEVANT TO THE BOARD TO WHICH I AM APPLYING:  
MEMBER OF THE BOARD & EXECUTIVE COMMITTEE  
OF OHIO-KENTUCKY-INDIANA REGIONAL COUNCIL  
OF GOVERNMENT
2. ATTENDED MANY PROGRAMS & SPEAKING  
ENGAGEMENT REPRESENTING THE COMMISSION
3. UPDATED BIO ON FILE WITH COMMISSION

I, Vestel Anthony Simms-Howell, acknowledge that I have reviewed this application in its entirety and certify that all of the answers and statements on this form are true, complete and correct to the best of my knowledge and recollection and are made in good faith.



Signature of Applicant (electronic acceptable)

I, Vestel Anthony Simms-Howell, state that I understand that any information provided to the Governor's office may be a "public record" under Ohio law. I hereby waive any right to privacy of any information I have provided herein, and I authorize the Governor's office to investigate any of my responses.



Signature of Applicant (electronic acceptable)

Email along with resume or bio to  
[boards.commissions@governor.ohio.gov](mailto:boards.commissions@governor.ohio.gov)

or mail to

Boards and Commissions  
Governor's Office  
77 South High Street, 30th Floor  
Columbus, Ohio 43215

## GOVERNOR'S APPOINTMENTS TO BOARDS AND COMMISSIONS

**Appointment Date:** 11/12/2021

**Name of Appointee:** V. Anthony Simms-Howell

**Address:** 6661 Orleans Ct.  
Cincinnati, OH 45224  
Hamilton County  
(H) – 5138252416  
(W) –  
(M) – 5133142973  
(E) – vash18@cinci.rr.com

**Name of Commission:** Commission on Hispanic-Latino Affairs  
Lilleana Cavanaugh, MBA, CPM, Executive Director  
(614) 466-8370  
(614) 551-5796  
18th Floor, Riffe Center  
Columbus, OH 45224  
(614) 466-8333

**Term Begins:** 10/8/2018  
**Term Ends:** 10/7/2024  
**Party Affiliation:** Republican  
**Senate Confirmation:** Appointed by the Governor, confirmed by the Senate  
**Financial Disclosure:** Public disclosure required  
**Vice:** Anthony V. Simms-Howell