

*MS* OHIO SENATE

STATE OF OHIO

2021 SEP 23 PM 1:00

# Executive Department

OFFICE OF THE GOVERNOR

*Columbus*

I, Mike DeWine, Governor of the State of Ohio, do hereby appoint Christopher M. Shaffer, Democrat, from Waverly, Pike County, Ohio, as a Member of the Ohio Commission on Service and Volunteerism for a new term beginning August 27, 2021 and ending at the close of business April 21, 2024, replacing Christopher M. Shaffer, whose term expired.



IN WITNESS WHEREOF, I have hereunto subscribed my name and caused the Great Seal of the State of Ohio to be affixed, at Columbus, this 27th day of August in the year of our Lord, Two Thousand and Twenty One.

*Mike DeWine*

Mike DeWine  
Governor

**Christopher Michael Shaffer**  
208 1<sup>st</sup> Avenue, Waverly Ohio, 45690  
Cell Phone:614-354-0620  
Personal E-mail: [shaffercm@gmail.com](mailto:shaffercm@gmail.com)

**EDUCATION:**

Masters of Business Administration, Ohio Dominican University, Columbus, Ohio, 2009.

Bachelor of Science, Human Geography/Environmental Engineering. United States Military Academy, West Point, New York, 2002.

**Director of Institutional Research/Sponsored Programs, Shawnee State University    Portsmouth, OH    January 2011-Present**

Serves as a direct report to the provost of the university to maximize data for university usage. Submits governmental reports to ensure the university maintains compliance with appropriate agencies. Submits reports to nongovernmental stakeholders to inform the public of university activities. Works with university leadership to make strategic data driven decisions. Serves on the university's continuous improvement and assessment committees. Responsible for all grant activities at the university.

**Interim Director and Assistant Director Governor's Office of Appalachia    Columbus, OH    January 2010-January 2011**

Served as the state program manager and state alternate for the governor of the state of Ohio to the Appalachian Regional Commission and other stakeholders in the Appalachian region of Ohio. Managed multimillion dollar public works budget.

**Operations, Governor's Office of Faith Based and Community Initiatives    Columbus, OH    June 2007-December 2009**

Oversaw the office budget, special projects, and numerous tasks for the director to ensure the operation of the office. Served as the chief fiscal and procurement officer; procuring and managing a total of 28 million dollars during the biennium budget.

- Integrated geospatial technology to ensure the fair distribution of resources, strategic outreach, and program performance.
- Served as a project manager for several statewide projects and initiatives including the assisting with the Census Complete Count Committee.

**Assistant Brigade Operations Officer Operations (U.S. Army)    Fort Riley, KS    May 2006 – June 2007**

Oversaw the daily operations of a Brigade Combat Team to include generating information briefings to the Brigade Commander generating operations orders for subordinate units, mission analysis reports, and numerous special projects.

- Authored the Brigade Unit Status Report viewed monthly at the Pentagon. This secret report measured personnel, equipment, and training readiness of the unit. It required thorough collaboration with subordinate units and senior leadership.

**Brigade Rear Detachment Executive Officer (U.S. Army)    Fort Riley, KS    January 2005 – May 2006**

Directly supervised the logistical operations of five battalion Rear Detachments. Oversaw a staff of eight officers and noncommissioned officers. Second in command of a detachment of 250 Soldiers directly responsible 3500 deployed Soldiers and their families.

- Managed a personnel task force responsible for the assignment instructions of more than 3200 Soldiers during a massive personnel drawdown. Coordinated with subordinate unit personnel officers, headquarters personnel officers, and individual Soldiers to ensure Soldier and Army needs were met.
- Ranked as the number one of six captains by immediate rater and ranked as one of the top three staff captains out of forty-three captains by senior supervisor.

**Battery Executive Officer (U.S. Army)    Fort Riley, KS    July 2004 – December 2004**

Directly responsible for the training and professional development of 112 Soldiers and the maintenance of 40 vehicles and associated equipment valued in excess of \$11 million.

- Ranked as one of the top two lieutenants of twenty-five lieutenants by senior supervisor.

**Platoon Leader/Fire Direction Officer (U.S. Army)    Fort Riley, KS and Baghdad, Iraq    November 2002 – July 2004**

Responsible for the health, welfare, morale, and accountability of thirty-two soldiers organized into three howitzer sections, one fire direction section, and a headquarters team. Deployed to Operation Iraqi Freedom for one year; led over hundreds of urban combat and humanitarian patrols in Baghdad. Oversaw and planned the security of the north Camp Taji perimeter.

- Ranked as one of the top two of twenty-two lieutenants as a platoon leader by senior supervisor as a platoon leader.
- Ranked as one of the top two of eight lieutenants senior supervisor as a fire direction officer.

**ADDITIONAL INFORMATION:**

- Skilled in: Microsoft Office, Excel, SharePoint, ArcGIS, PowerPoint, and Tableau Analytics Software.
- Fort Riley Active Duty Volunteer of the Year 2006 (12,000 Active Duty Soldiers). Eagle Scout 1995.
- Serves of ServeOhio, as a grade-school softball coach, and trying to finish a PhD in higher education administration.

## GOVERNOR'S APPOINTMENTS TO BOARDS AND COMMISSIONS

**Appointment Date:** 8/27/2021

**Name of Appointee:** Christopher M. Shaffer  
**Address:** 208 1st Ave.  
Waverly, OH 45690  
Pike County  
(H) –  
(W) – 7403513207  
(M) – 6143540620  
(E) – shaffercm@gmail.com

**Name of Commission:** Ohio Commission on Service and Volunteerism  
William Hall, Executive Director  
(614) 728-2917  
30 E. Broad St., Suite 2487  
Columbus, OH 45690  
(614) 728-2916

**Term Begins:** 4/22/2021  
**Term Ends:** 4/21/2024  
**Party Affiliation:** Democrat  
**Senate Confirmation:** Appointed by the Governor, confirmed by the Senate  
**Financial Disclosure:** Confidential disclosure required  
**Vice:** Christopher M. Shaffer