



**HEALTH  
COMMITTEE NOTICE**

**2nd Revision**

To: Members of the Health Committee  
From: Stephen A. Huffman, Chair  
Date: January 29, 2021  
Notation: Agenda revisions

**Wednesday, February 3, 2021  
9:30 AM  
North Hearing Room**

**AGENDA**

<b>S. B. No. 3 Roegner</b>	Enter into the Nurse Licensure Compact	2nd Hearing, Proponent/Opponent/ Interested Party
<b>S. B. No. 5* Roegner, Blessing</b>	Enter into Physical Therapy Licensure Compact	2nd Hearing, Proponent/Opponent/ Interested Party
<b>S. B. No. 6 Roegner, Huffman, S.</b>	Enter into Interstate Medical Licensure Compact	2nd Hearing, Proponent/Opponent/ Interested Party
<b>S. B. No. 7* Roegner</b>	Enter into Occupational Therapy Licensure Compact	2nd Hearing, Proponent/Opponent/ Interested Party
<b>S. B. No. 11 Brenner</b>	Designate Congenital Heart Defect Awareness Week	1st Hearing, Sponsor
<b>S. B. No. 21 Antonio, Manning</b>	Regards emergency medical services and stroke patient protocols	1st Hearing, Sponsor/Proponent