



**HEALTH  
COMMITTEE NOTICE**

To: Members of the Health Committee  
From: Stephen A. Huffman, Chair  
Date: February 25, 2021

**Wednesday, March 3, 2021  
9:30 AM  
North Hearing Room**

**AGENDA**

<b>S. B. No. 58 Antonio, Brenner</b>	Enact Esther's Law re: long-term care facility room monitoring	2nd Hearing, Proponent
<b>S. B. No. 21* Antonio, Manning</b>	Regards emergency medical services and stroke patient protocols	3rd Hearing, Proponent/Opponent/ Interested Party
<b>S. B. No. 43* Schaffer</b>	Enact Hank's Law to designate Sarcoma Awareness Month	2nd Hearing, Proponent/Opponent/ Interested Party
<b>S. B. No. 55 Brenner</b>	Revise laws governing massage establishments / massage therapy	2nd Hearing, Proponent