



**HEALTH**  
**COMMITTEE NOTICE**

To: Members of the Health Committee  
From: Stephen A. Huffman, Chair  
Date: March 11, 2021

**Wednesday, March 17, 2021**  
**9:30 AM**  
**North Hearing Room**

**AGENDA**

<b>Am. H. B. No. 5 Manning</b>	Modify chemical dependency counselor licensing	1st Hearing, Sponsor
<b>S. R. No. 10 Maharath</b>	Honors lives lost during the COVID-19 pandemic.	1st Hearing, Sponsor
<b>S. B. No. 6* Roegner, Huffman, S.</b>	Enter into Interstate Medical Licensure Compact	4th Hearing, Proponent/Opponent/ Interested Party
<b>S. B. No. 58 Antonio, Brenner</b>	Enact Esther's Law re: long-term care facility room monitoring	4th Hearing, Proponent/Opponent/ Interested Party (Possible Amendments)
<b>S. B. No. 55* Brenner</b>	Revise laws governing massage establishments / massage therapy	4th Hearing, Proponent/Opponent/ Interested Party
<b>H. B. No. 9 Koehler</b>	Prohibit certain sales of dextromethorphan	2nd Hearing, Proponent

**Governor's Appointments:**

Georden Burton, Chemical Dependency Professionals Board  
Jeffrey Huston, State Board of Pharmacy  
Nancymarie Phillips, Board of Nursing

\*Possible Vote