



**HEALTH
COMMITTEE NOTICE**

To: Members of the Health Committee
From: Stephen A. Huffman, Chair
Date: March 18, 2021

**Wednesday, March 24, 2021
9:30 AM
North Hearing Room**

AGENDA

H. B. No. 41 Lanese, Liston	Exempt mental health care providers' info from Public Records Law	1st Hearing, Sponsor
S. B. No. 100 Manning	Authorize crisis assessments of certain minors	1st Hearing, Sponsor
Am. H. B. No. 5 Manning	Modify chemical dependency counselor licensing	2nd Hearing, Proponent
H. B. No. 9 Koehler	Prohibit certain sales of dextromethorphan	3rd Hearing, Proponent/Opponent/ Interested Party