



**HEALTH
COMMITTEE NOTICE**

To: Members of the Health Committee
From: Stephen A. Huffman, Chair
Date: May 13, 2021

**Wednesday, May 19, 2021
9:30 AM
North Hearing Room**

AGENDA

Sub. H. B. No. 252 White, Plummer	Enter Audiology / Speech-Language Pathology Interstate Compact	1st Hearing, Sponsor
Am. H. B. No. 106 Cross	Designate January as Radon Awareness Month	1st Hearing, Sponsor
Am. H. B. No. 5* Manning	Modify chemical dependency counselor licensing	3rd Hearing, Proponent/Opponent/ Interested Party
S. B. No. 58* Antonio, Brenner	Enact Esther's Law re: long-term care facility room monitoring	5th Hearing, Proponent/Opponent/ Interested Party (Possible Amendments)
S. B. No. 55* Brenner	Revise laws governing massage establishments / massage therapy	5th Hearing, Proponent/Opponent/ Interested Party
S. B. No. 100 Manning	Authorize crisis assessments of certain minors	2nd Hearing, Proponent