



**HEALTH**  
**COMMITTEE NOTICE**

To: Members of the Health Committee  
From: Stephen A. Huffman, Chair  
Date: May 21, 2021

**Wednesday, May 26, 2021**  
**9:30 AM**  
**North Hearing Room**

**AGENDA**

<b>S. B. No. 169 Brenner</b>	Prohibit mandatory coronavirus vaccine; prohibit vaccine proof	1st Hearing, Sponsor
<b>Sub. H. B. No. 176 Carfagna, Hall</b>	Revise the Athletic Training Law	1st Hearing, Sponsor
<b>H. B. No. 136 Lipps</b>	Regards Medicaid coverage of chiropractic services	1st Hearing, Sponsor
<b>Sub. H. B. No. 252 White, Plummer</b>	Enter Audiology / Speech-Language Pathology Interstate Compact	2nd Hearing, Proponent
<b>Am. H. B. No. 106 Cross</b>	Designate January as Radon Awareness Month	2nd Hearing, Proponent
<b>S. B. No. 100 Manning</b>	Authorize crisis assessments of certain minors	3rd Hearing, Proponent/Opponent/ Interested Party