



HEALTH
COMMITTEE NOTICE

To: Members of the Health Committee
From: Stephen A. Huffman, Chair
Date: June 11, 2021

Wednesday, June 16, 2021
9:30 AM
North Hearing Room

AGENDA

Sub. H. B. No. 37 Manning	Regards emergency prescription refills	1st Hearing, Sponsor
S. B. No. 99 Rulli	Establish Parkinson's disease registry	1st Hearing, Sponsor
S. B. No. 48 Maharath, Antonio	Require cultural competency for certain health care professionals	1st Hearing, Sponsor
S. B. No. 141 Schaffer	Designate World's Largest Diaper Drive Day	1st Hearing, Sponsor
S. R. No. 10 Maharath	Honors lives lost during the COVID-19 pandemic.	2nd Hearing, Proponent