



**HEALTH**  
**COMMITTEE NOTICE**

To: Members of the Health Committee  
From: Stephen A. Huffman, Chair  
Date: October 1, 2021

**Wednesday, October 6, 2021**  
**9:30 AM**  
**North Hearing Room**

**AGENDA**

<b>S. B. No. 191</b> <b>Antani</b>	Designate Stroke Awareness Week	1st Hearing, Sponsor
<b>Sub. H. B. No. 281</b> <b>Jarrells, Young, T.</b>	Enact Mental Health and Disability Terminology Act	1st Hearing, Sponsor
<b>H. B. No. 41</b> <b>Lanese, Liston</b>	Exempt mental health care providers' info from Public Records Law	2nd Hearing, Proponent
<b>Sub. H. B. No. 37</b> <b>Manning</b>	Regards emergency prescription refills	3rd Hearing, Proponent/Opponent/ Interested Party
<b>S. B. No. 204*</b> <b>Roegner</b>	Enter the Counseling Compact	3rd Hearing, Proponent/Opponent/ Interested Party