



**HEALTH  
COMMITTEE NOTICE**

To: Members of the Health Committee  
From: Stephen A. Huffman, Chair  
Date: October 15, 2021

**Wednesday, October 20, 2021  
9:30 AM  
North Hearing Room**

**AGENDA**

<b>Sub. H. B. No. 193 Cutrona, Pavliga</b>	Regards electronic prescriptions	1st Hearing, Sponsor
<b>H. B. No. 138 Baldrige</b>	Regards the scope of emergency medical services	2nd Hearing, Proponent
<b>S. B. No. 167 Dolan, Antonio</b>	Regards children's crisis care facilities and infant care centers	2nd Hearing, Proponent
<b>Sub. H. B. No. 122 Fraizer, Holmes</b>	Regards the provision of telehealth services	3rd Hearing, Opponent